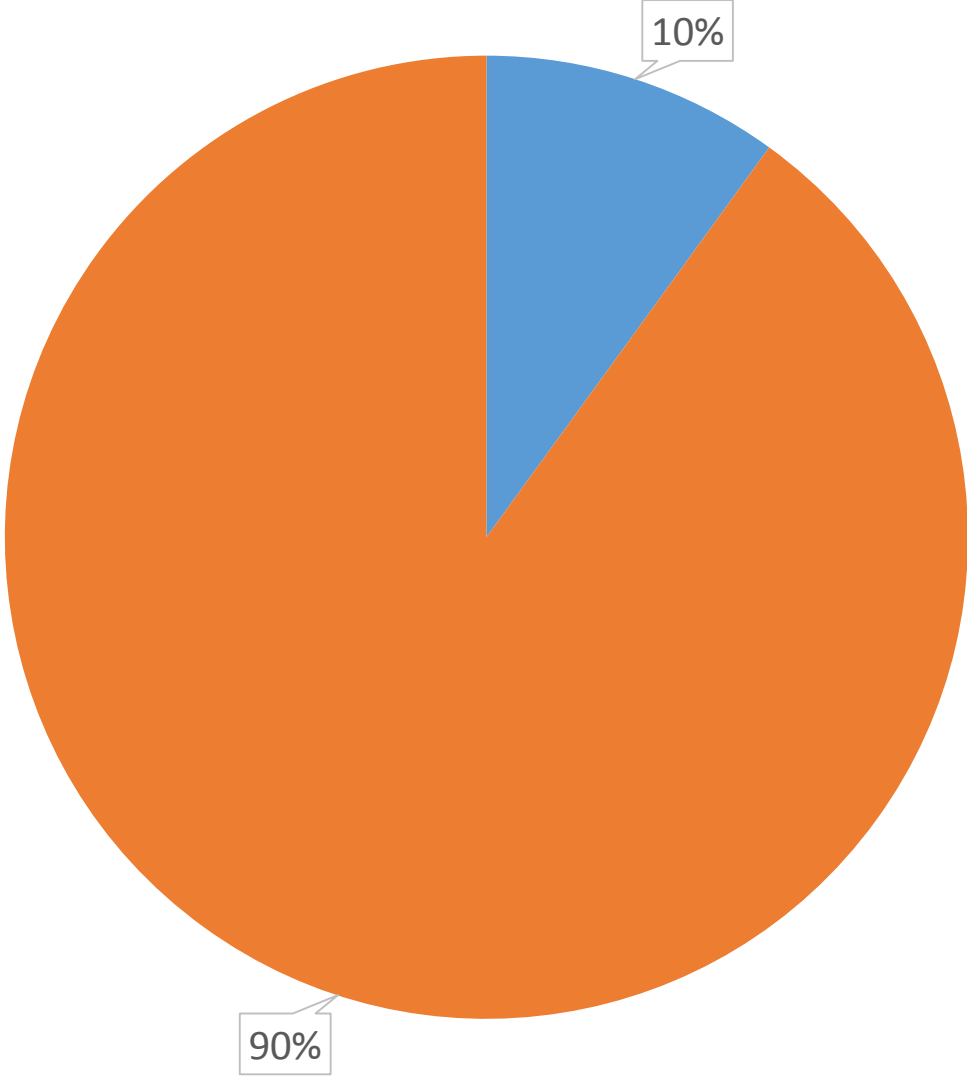


Jewish Pluralism in Israel:

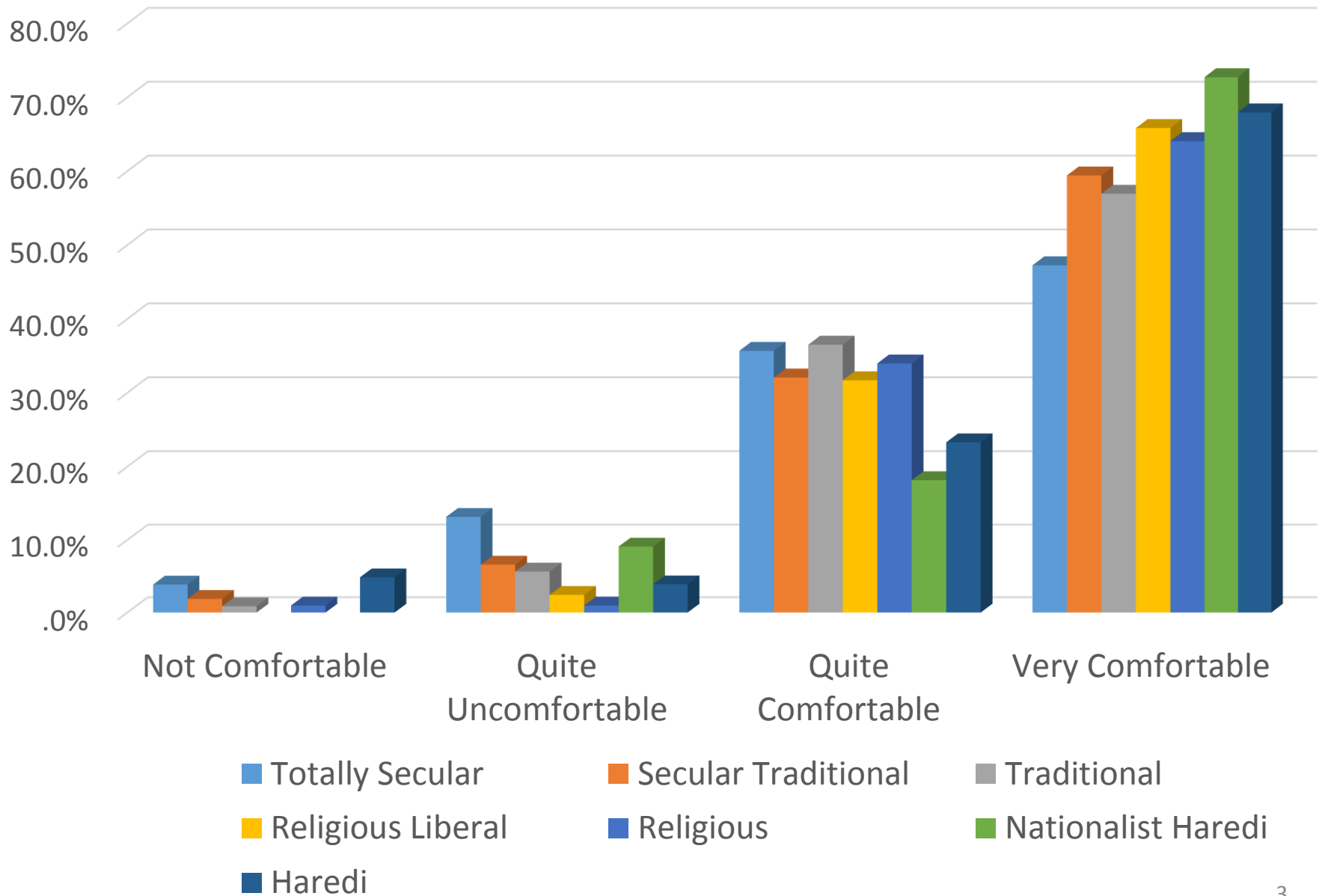
The condition in which Jews of different social classes, ideologies, religious streams, levels of belief and practice, genders, and ethnic backgrounds have equal opportunity to legitimately exercise their differences in the public sphere.

How comfortable do you feel being yourself in Israel?



■ Not Comfortable ■ Comfortable

How comfortable do you feel being yourself in Israel?

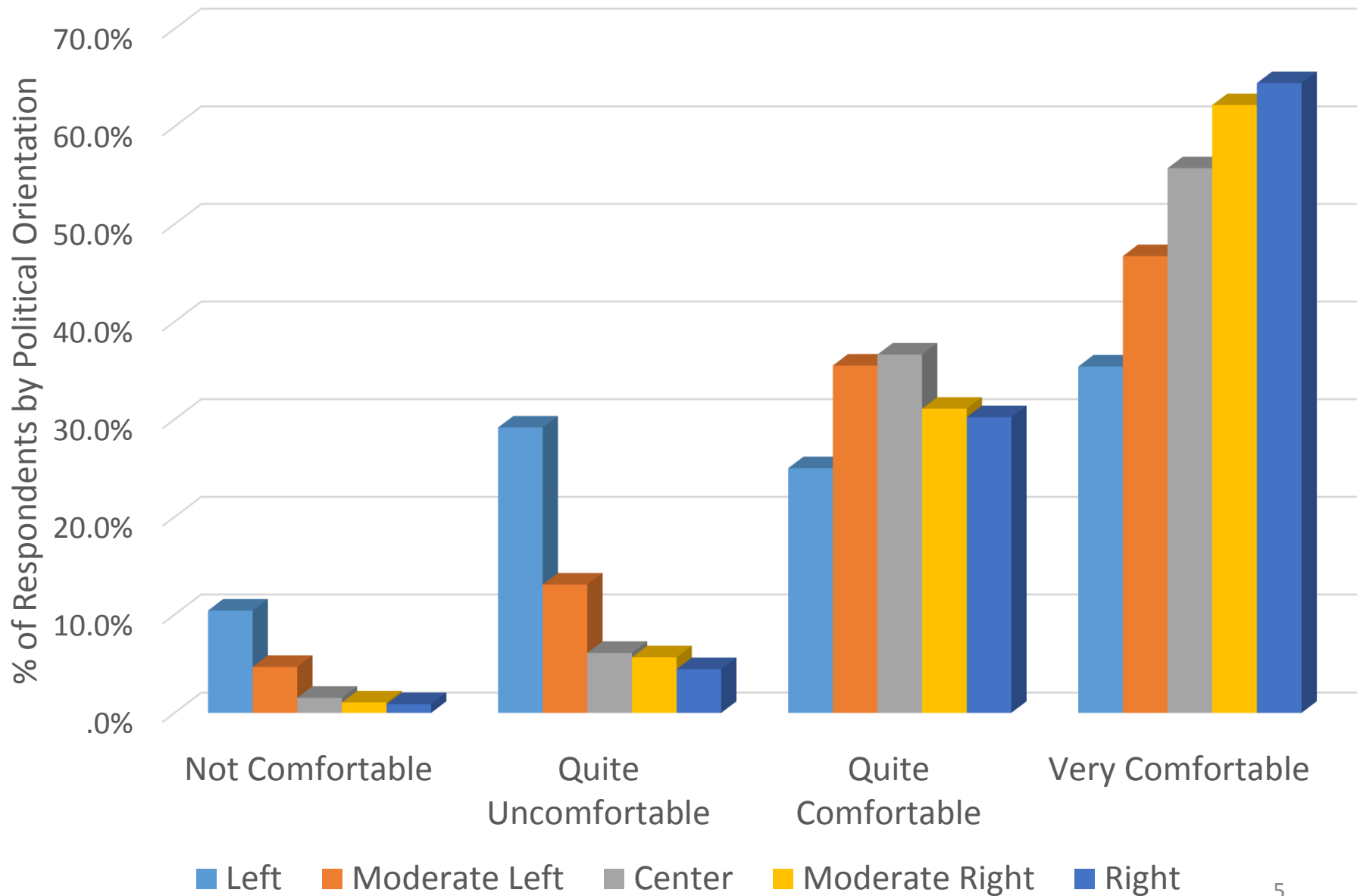


How comfortable do you feel being yourself in Israel?

(On a Scale of 1-4: 1 = "Not Comfortable"; 4 = "Very Comfortable")

Totally Secular	3.27
<i>Average 3.47</i>	
Secular Traditional	3.50
Traditional	3.51
Haredi	3.56
Religious Liberal	3.63
Nationalist Haredi	3.64
Religious	3.66

How comfortable do you feel being yourself in Israel?



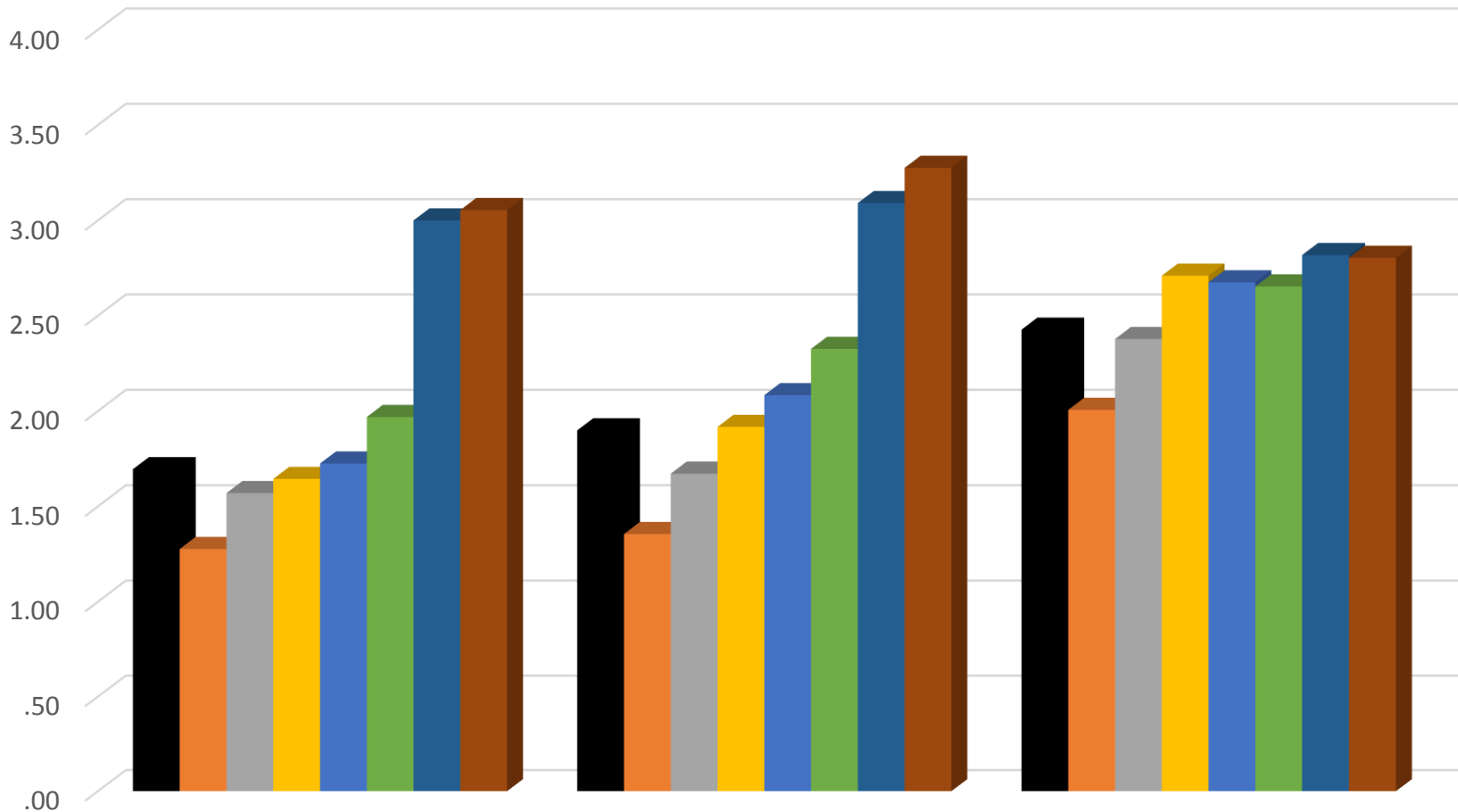
How comfortable do you feel being yourself in Israel?

(On a Scale of 1-4: 1 = "Not Comfortable"; 4 = "Very Comfortable")

Left	2.8542
Moderate Left	3.2430
Center	3.4656
<hr/>	
<i>Average 3.47</i>	
Moderate Right	3.5442
Right	3.5822

Negative Opinion Statements in Order of Agreement

(On a Scale of 1-4: 1 = "Totally Disagree"; 4 = "Totally Agree")



Prefer that homosexuals not be members of Knesset

Reform Jews are not really Jews

There is too much freedom of expression in Israel

■ Average

■ Totally Secular

■ Secular Traditional

■ Traditional

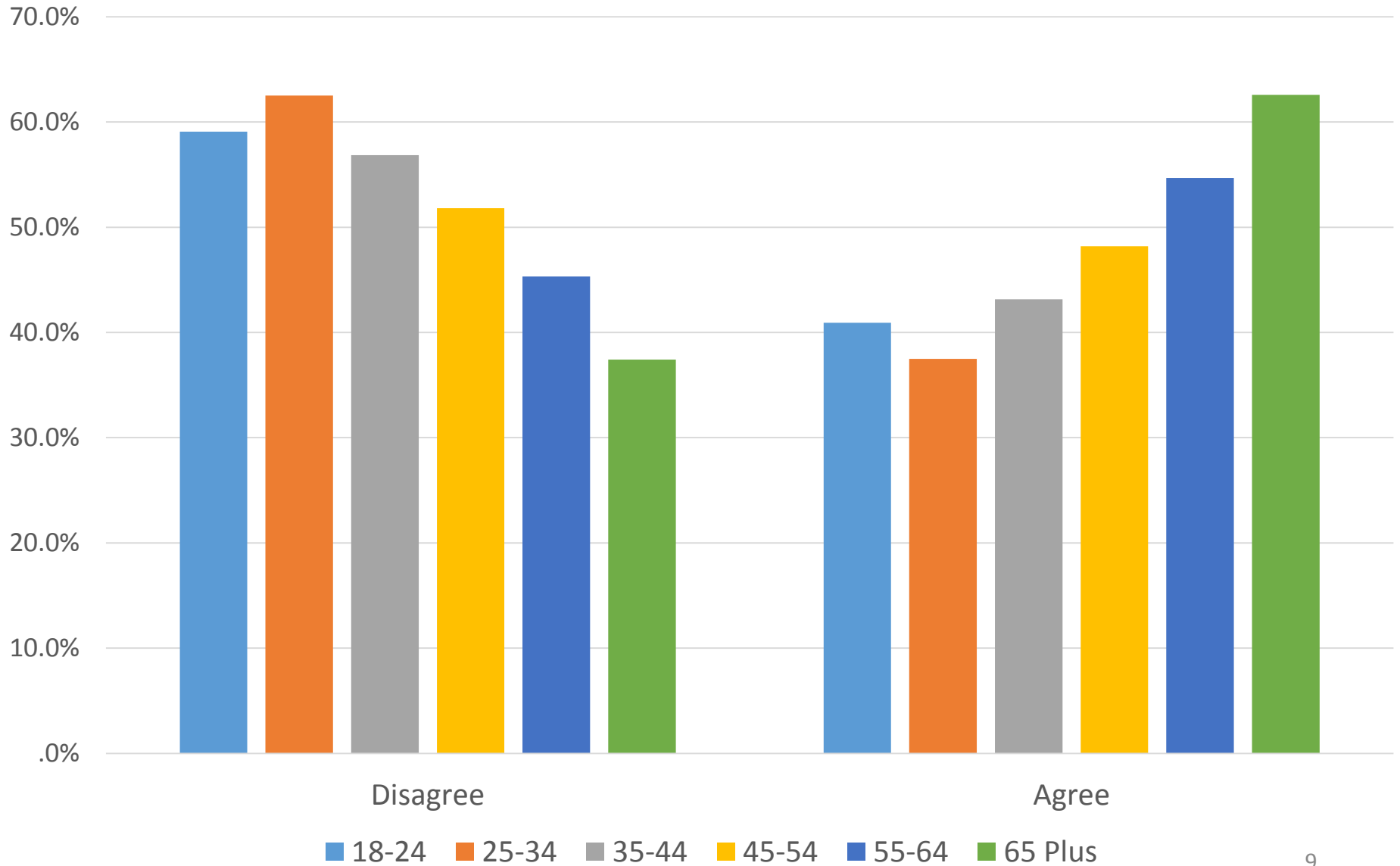
■ Religious Liberal

■ Religious

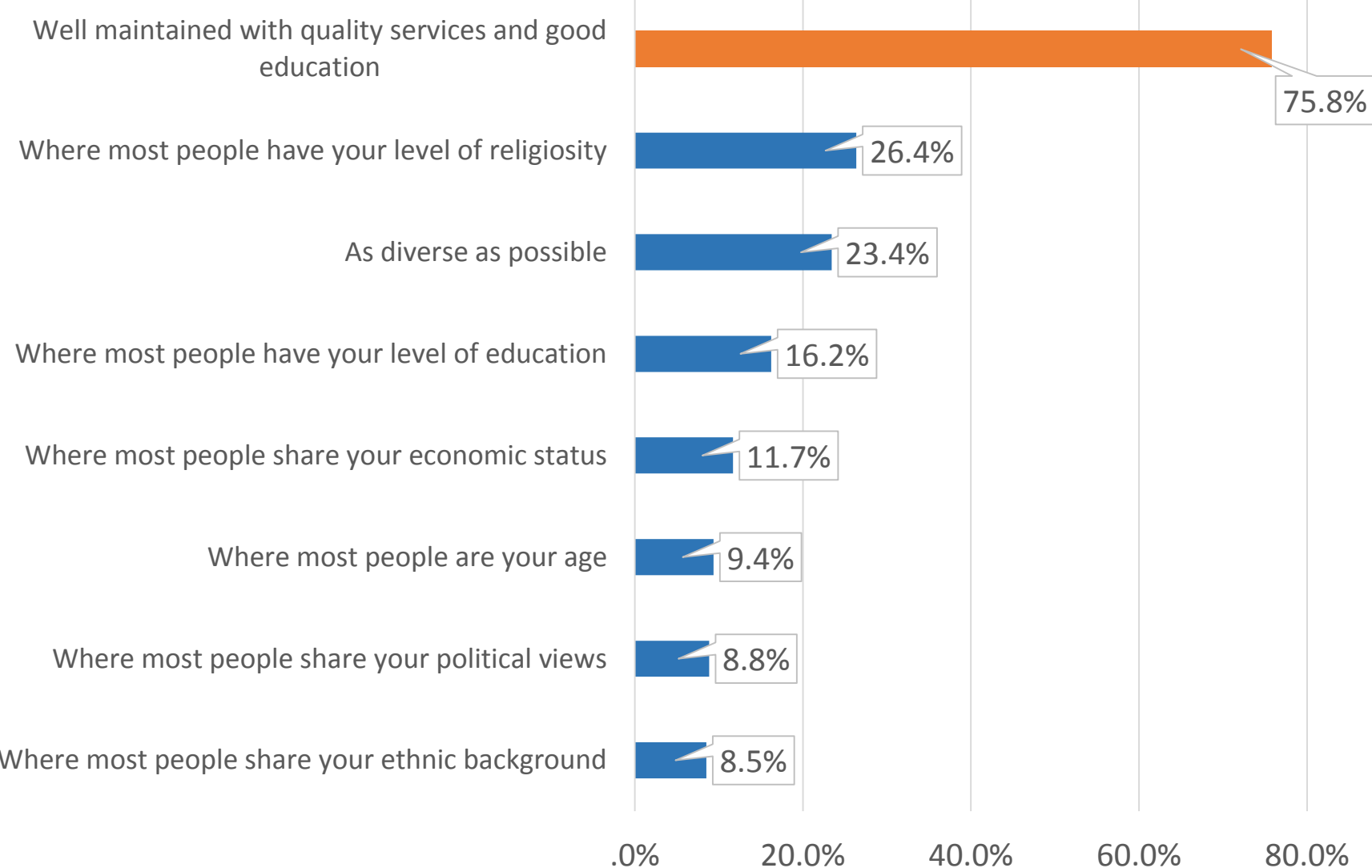
■ Nationalist Haredi

■ Haredi

“I want non-Jewish students to attend the same school as my children” (by age cohort)

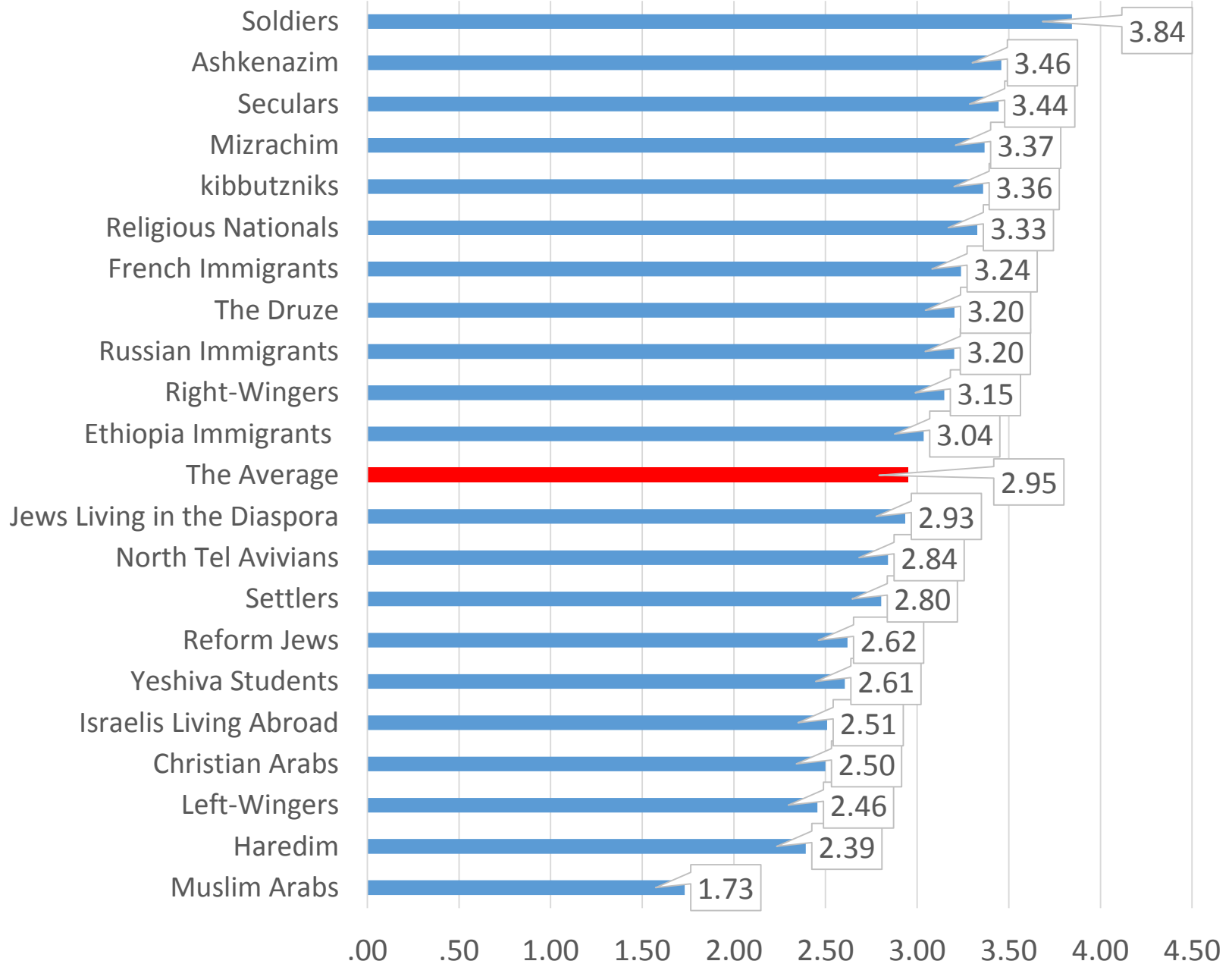


Percent of Respondents Who Indicated "Very Important" by Location Criteria



Perceived Contribution to the Success of Israel

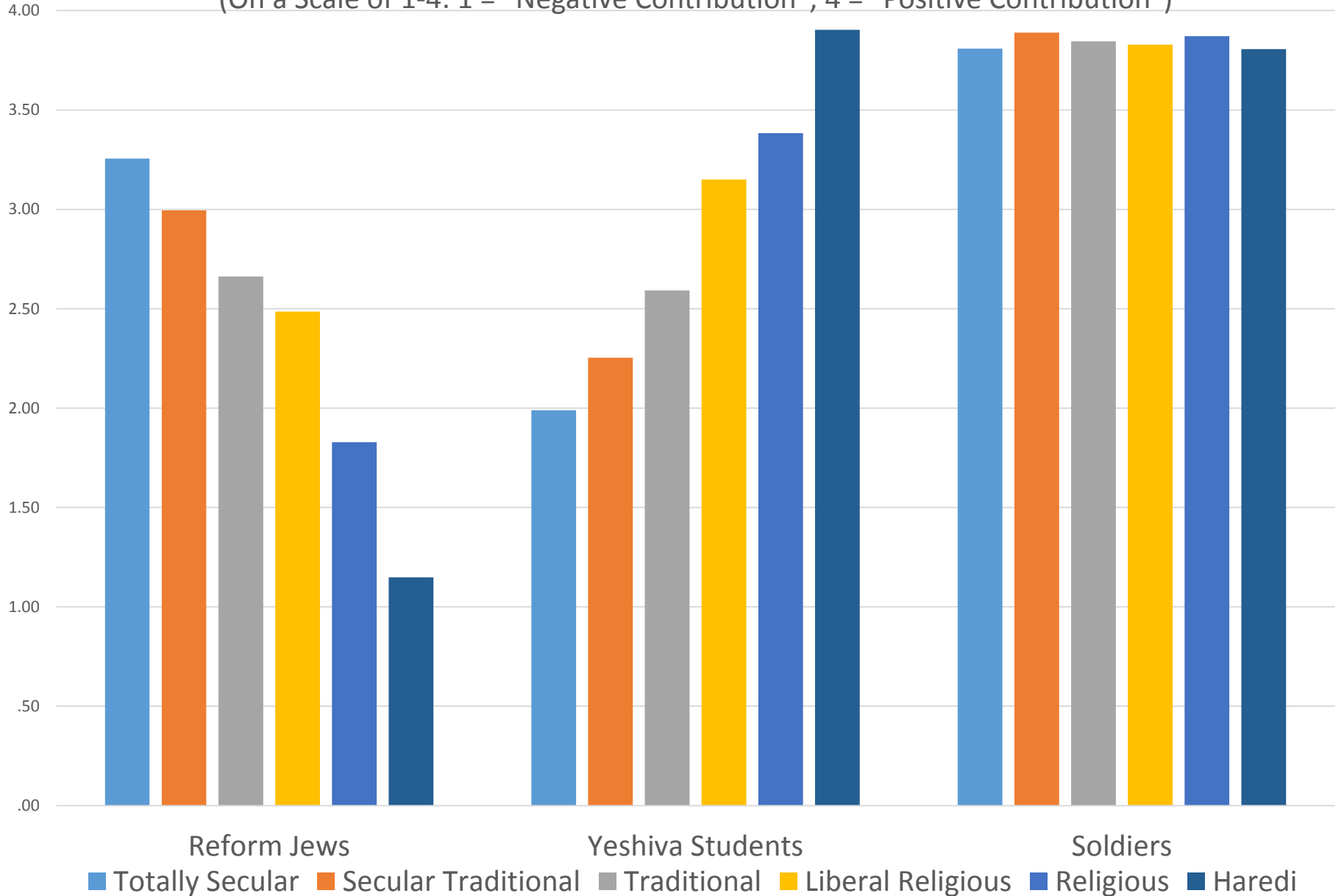
(On a Scale of 1-4: 1 = "Negative Contribution"; 4 = "Positive Contribution")



Disagreements and Consensus

Average Score by Religious Orientation of Perceived Contribution

(On a Scale of 1-4: 1 = "Negative Contribution"; 4 = "Positive Contribution")



Most Positive and Negative Contributors Reported by Each Religious Affiliation

(On a Scale of 1-4: 1 = "Negative Contribution"; 4 = "Positive Contribution")

Soldiers	3.81
Seculars	3.71
Kibbutzniks	3.66
Muslim Arabs	1.99
Yeshiva Students	1.99
Haredim	1.69

Secular

Soldiers	3.89
Seculars	3.52
Kibbutzniks	3.44
Yeshiva Students	2.25
Haredim	2.16
Muslim Arabs	1.84

Secular Masorti

Soldiers	3.85
National Religious	3.40
Mizrachim	3.33
Haredim	2.34
Left-Wingers	2.11
Muslim Arabs	1.63

Masorti

Soldiers	3.83
National Religious	3.66
Kibbutzniks	3.50
Reform Jews	2.49
Left-Wingers	2.46
Muslim Arabs	1.68

Liberal Religious

Soldiers	3.87
National Religious	3.71
Right-Wingers	3.61
Christian Arabs	2.28
Reform Jews	1.83
Muslim Arabs	1.60

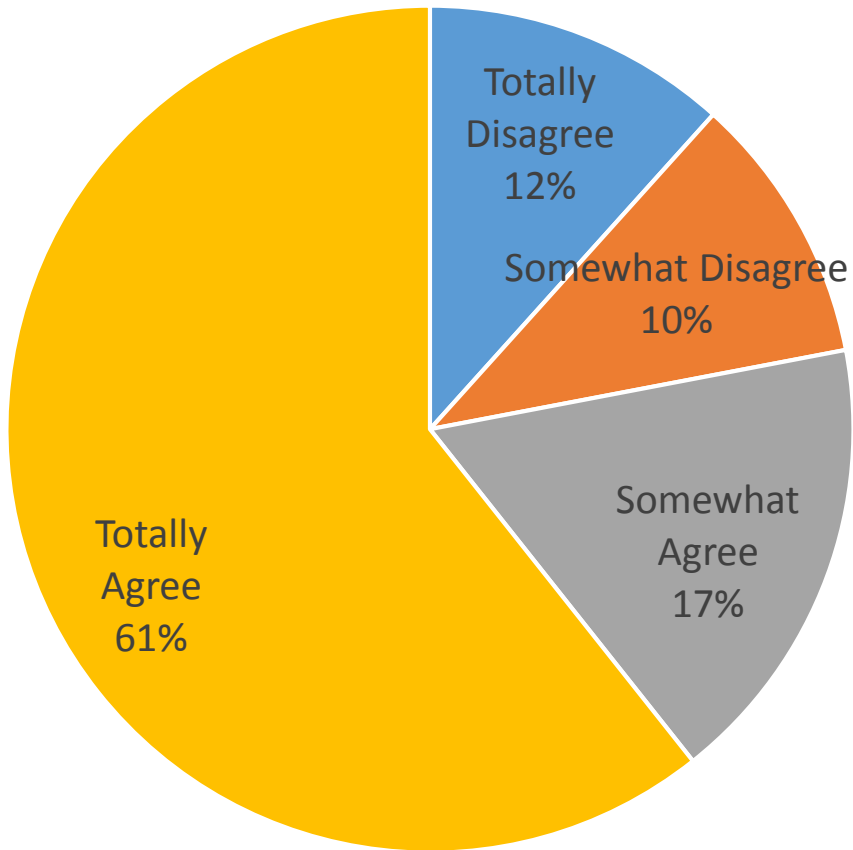
Religious

Yeshiva Students	3.90
Haredim	3.85
Soldiers	3.81
Christian Arabs	1.79
Muslim Arabs	1.22
Reform Jews	1.15

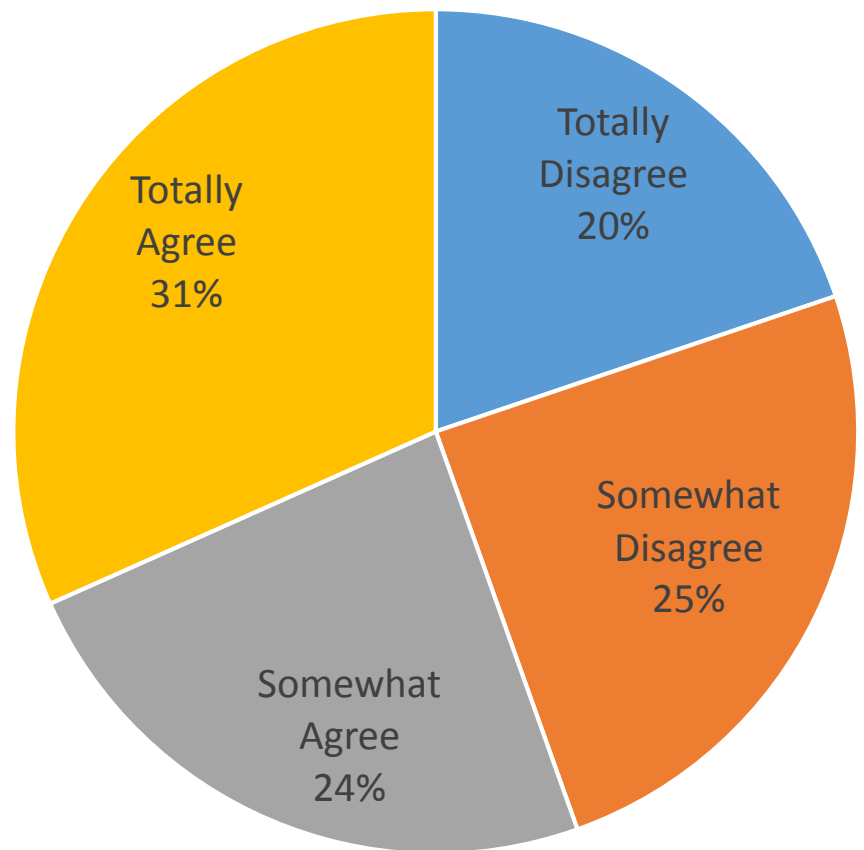
Haredim

Women should be allowed to put on tefillin at the Western Wall (Kotel)

Totally Secular

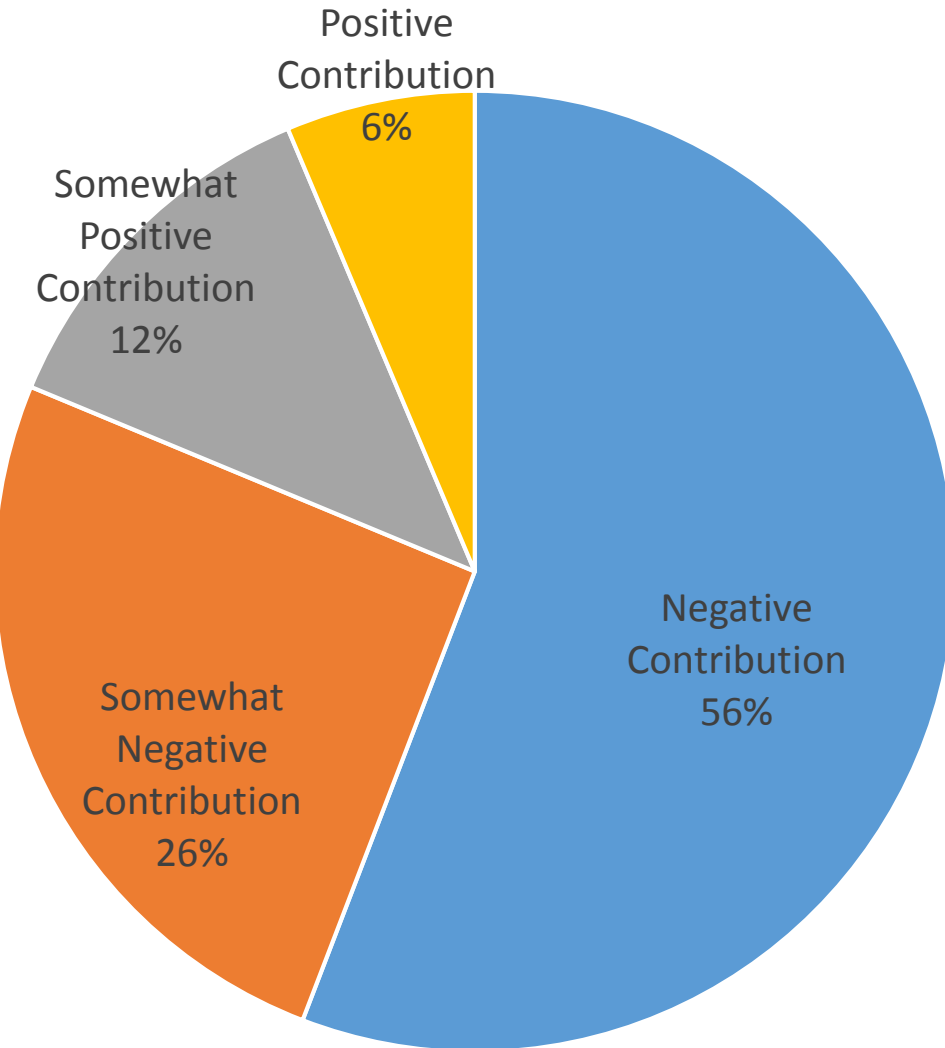


Secular Traditional

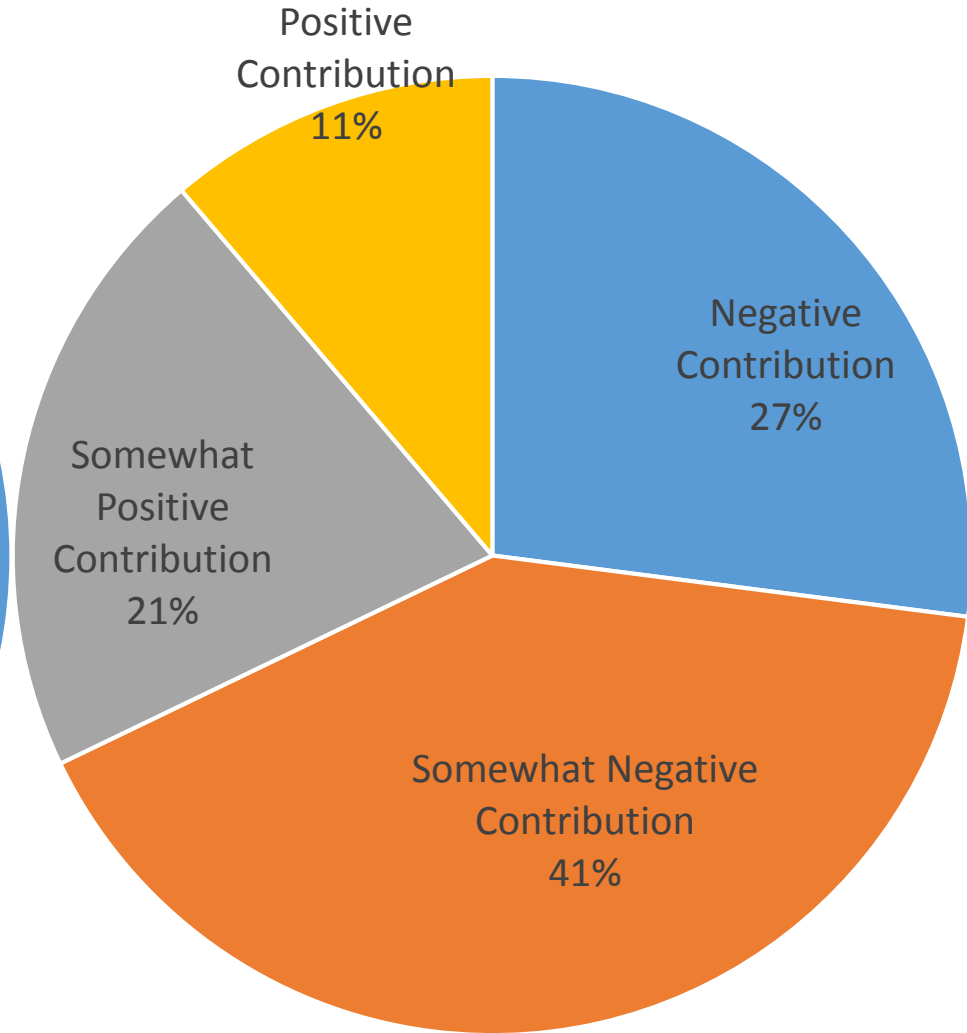


The State should allow Jews to marry non-Jews

Totally Secular

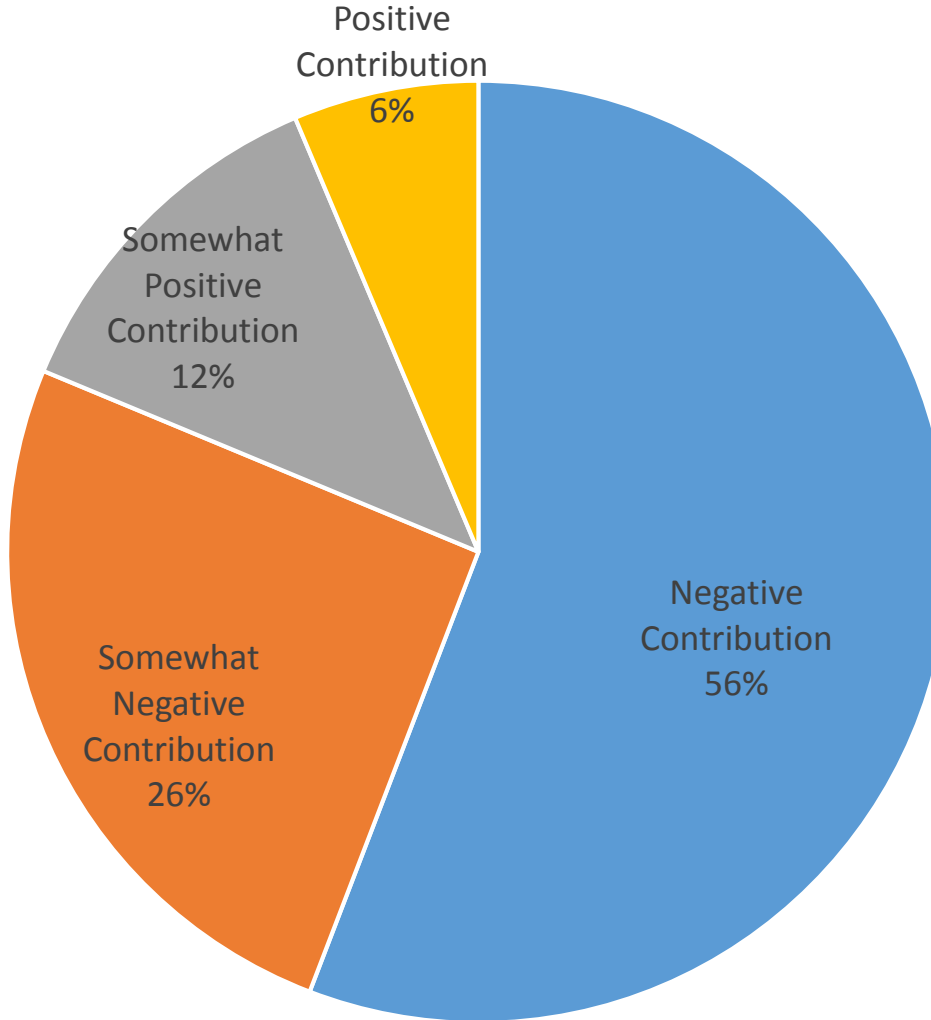


Secular Traditional

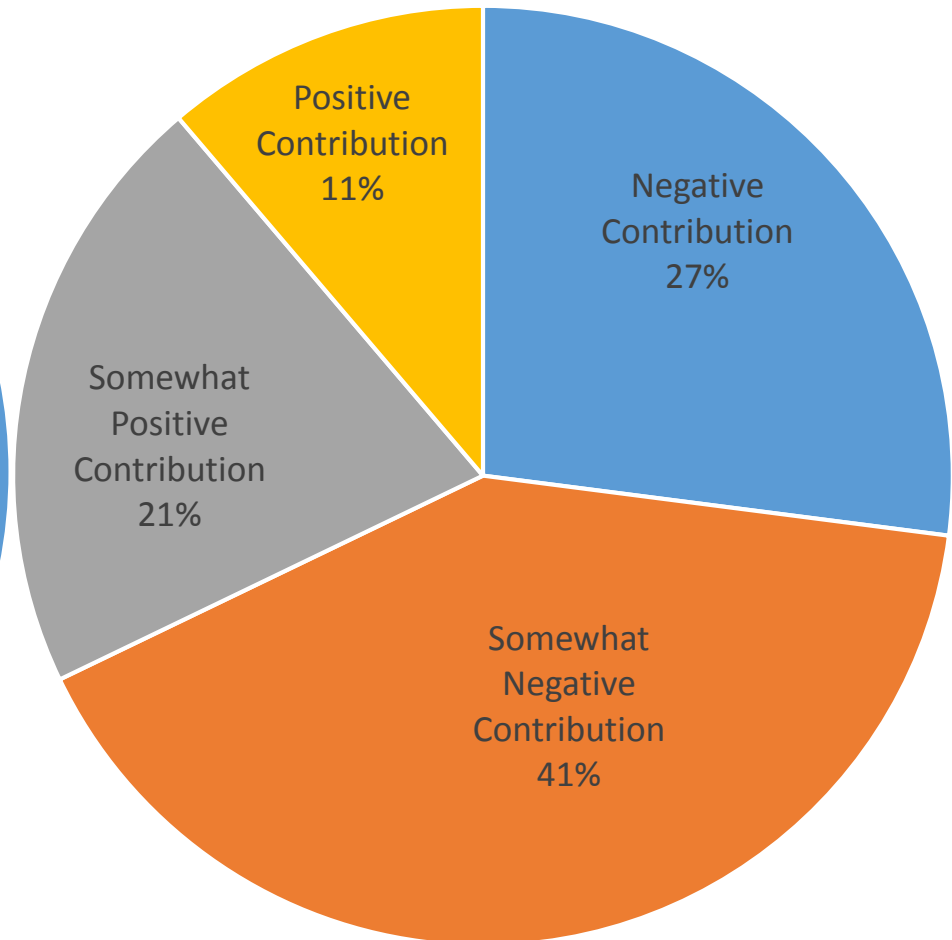


Haredi Contribution to Success of Israel

Totally Secular

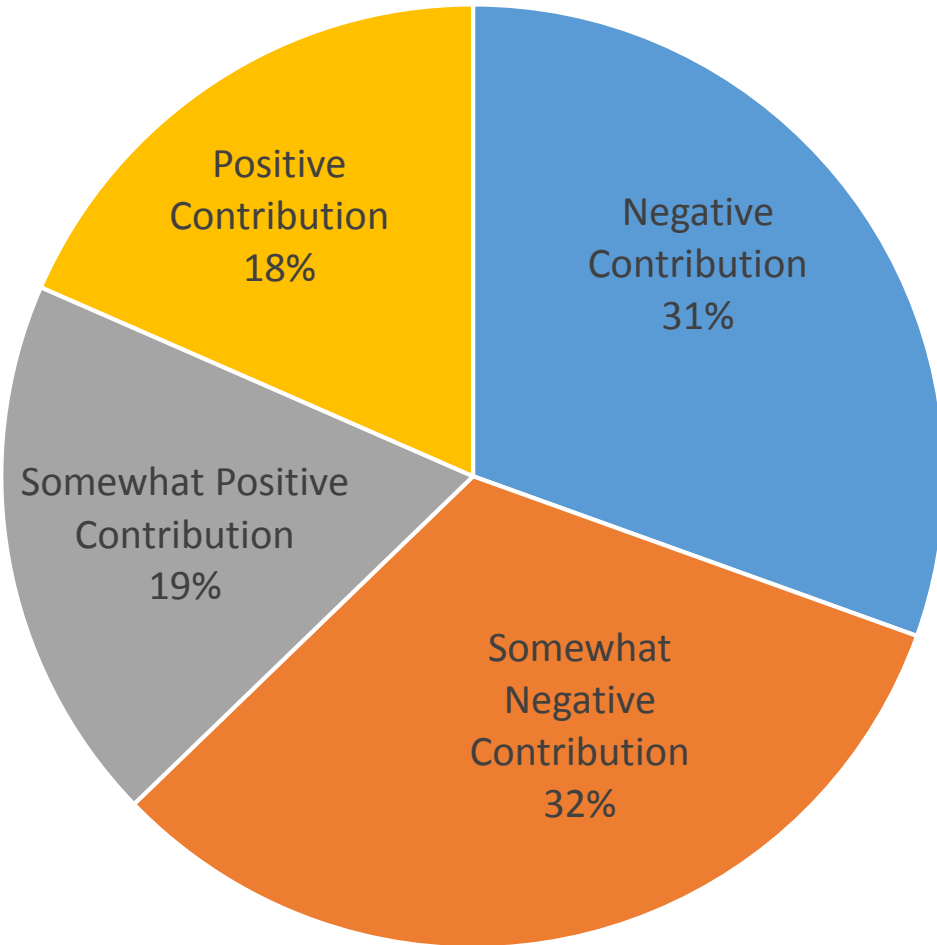


Secular Traditional

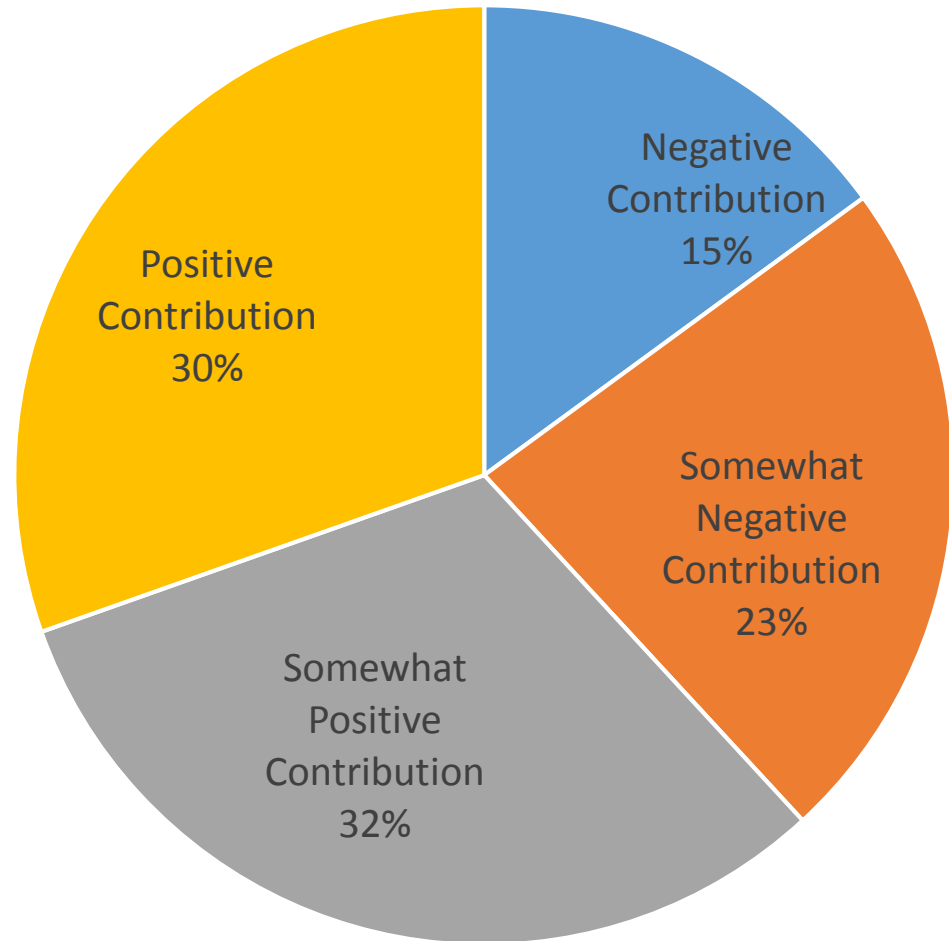


Settlers' Contribution to Success of Israel

Totally Secular

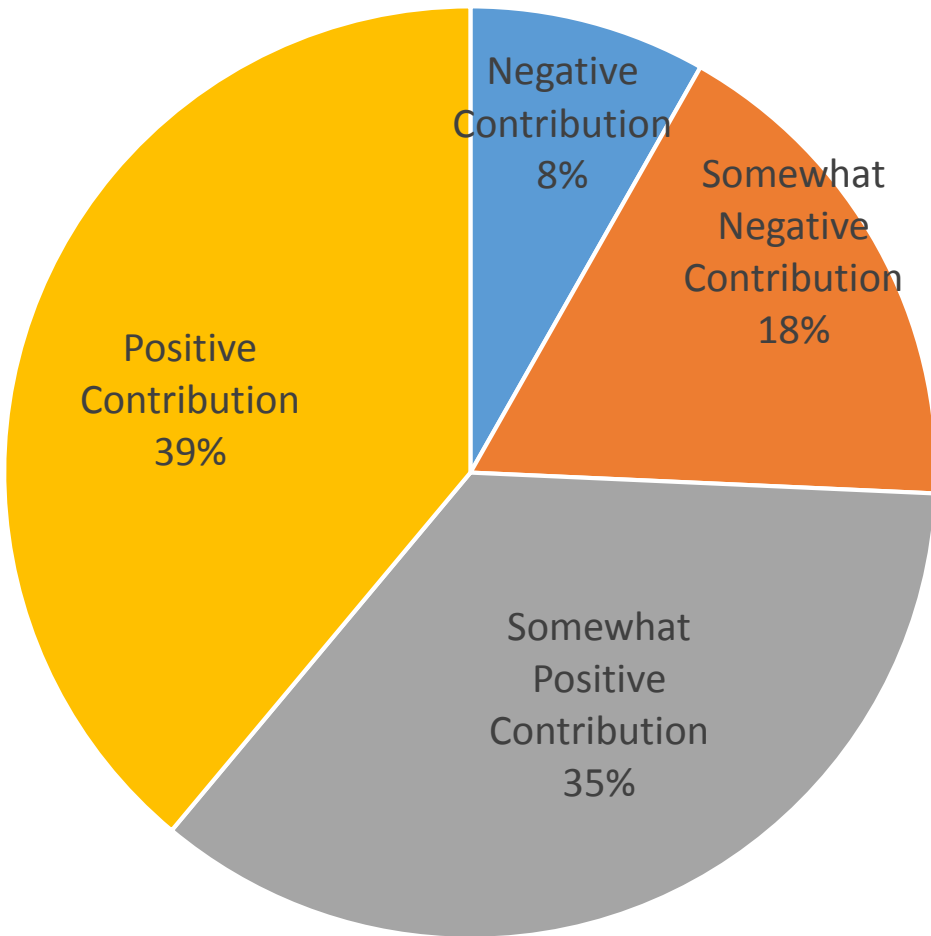


Secular Traditional



National Religious' Contribution to Success of Israel

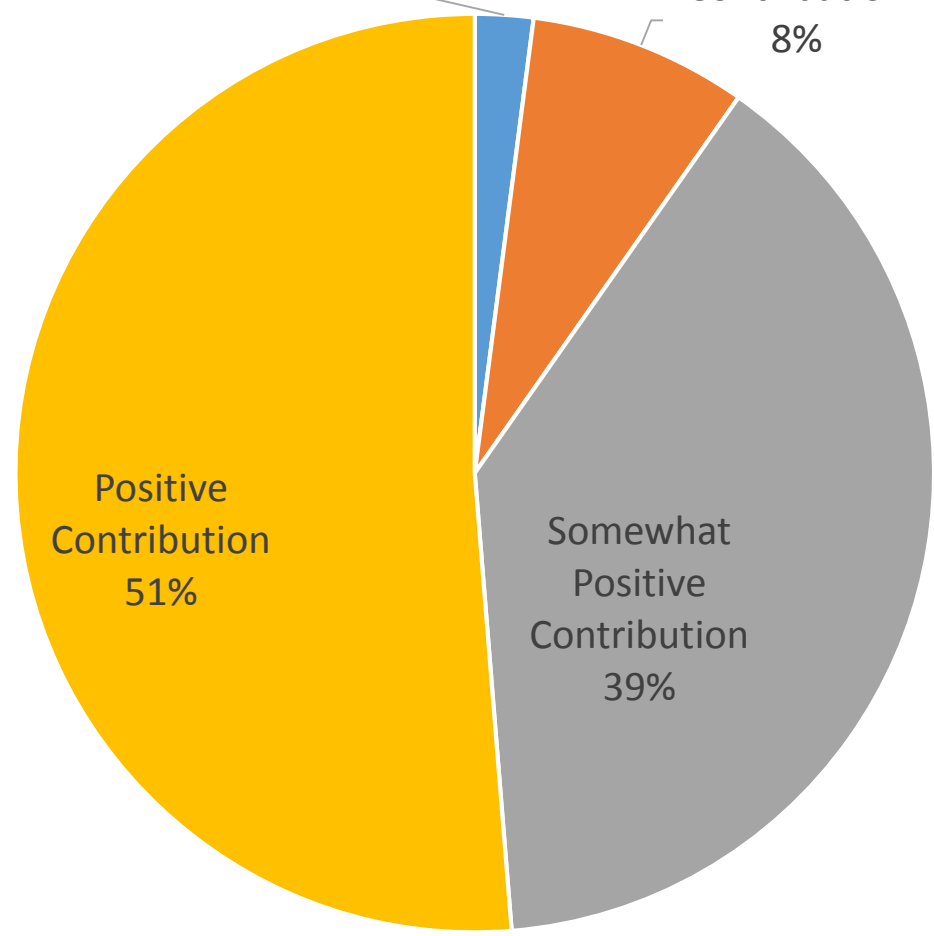
Totally Secular



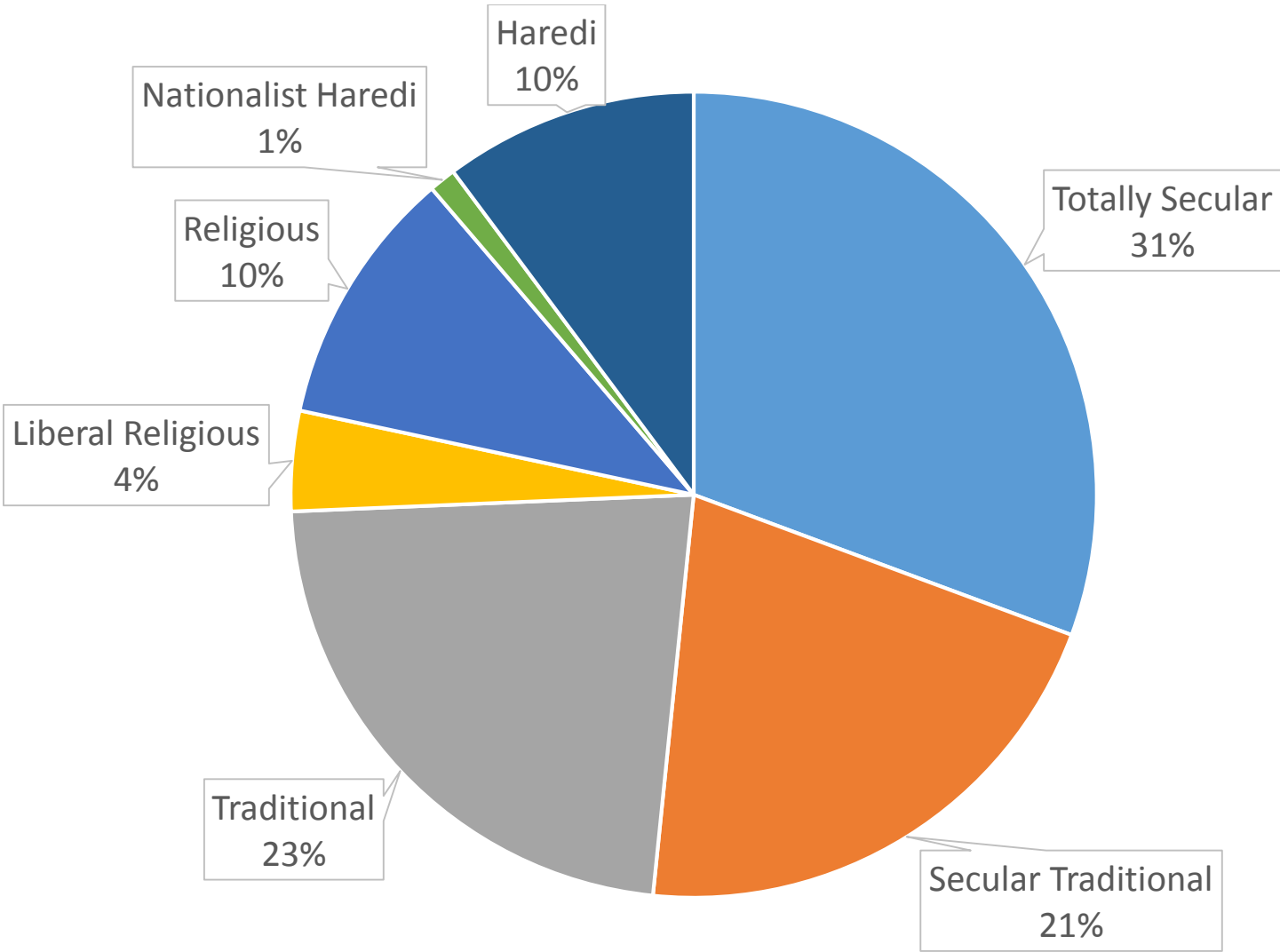
Negative Contribution 2%

Secular Traditional

Somewhat Negative Contribution 8%



JPPI Sample Breakdown By Religious Affiliation



- Totally Secular
- Religious
- Secular Traditional
- Nationalist Haredi
- Traditional
- Haredi
- Liberal Religious

How do you define yourself politically?

