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The Jewish People Policy Institute

(Established by the Jewish Agency for Israel) Ltd. (CC)

JPPI

Project Heads

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JPPI Baseline

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Main Findings

- ❖ Dramatic increase in the number of **non-Jewish** Israelis who say their **main identity is “Israeli”** and a decrease in the number who say it is “Palestinian”, compared to previous years
- ❖ The **Chief Rabbinate of Israel** has a negative perception among Jews in Israel. Only 14% of Jews in Israel think it is an essential body functioning satisfactorily. Given that, only 1 in 5 believe it should be disband completely.
- ❖ Almost half of Israeli Jews support keeping the **Law of Return** in its current form, while very few (6%) think it should be repealed.
- ❖ A considerable majority of Israeli Jews support **public transportation running on Shabbat**, with no significant difference between those who have access to a car compared to those who do not.
- ❖ Only 1 in 5 non-Jewish Israelis believe there was once a **Jewish temple on the Temple Mount**. A large majority of Muslim-Israelis do not believe the Jewish temple ever existed on the Temple Mount.

JPPI Baseline

Sources

JPPI Pluralism Surveys from 2016 to 2020, JPPI #IsraeliJudaism survey 2018, The Israel Democracy Institute, Israel's Central Bureau of Statistics, The IDF Spokespersons Unit, The National Authority for Measurement and Evaluation in Education, The State Comptroller's Office, The Knesset Research and Information Center, OECD, United Nations Development Programme.

The 2020 Index uses for the third year the “**Baseline**” which prescribes a measurable situation of compromise for the contentious issues in Israel society. The Baseline, calibrated by JPPI Senior Fellow Mike Herzog, represents a pluralistic balancing point of the interests of different social, ideological, and religious groups within Israel and the Jewish people. JPPI uses an extensive range of **data sources**, including JPPI's annual pluralism poll, to measure and assess the Baseline; these disaggregated measurements form the basis of the Pluralism Index.

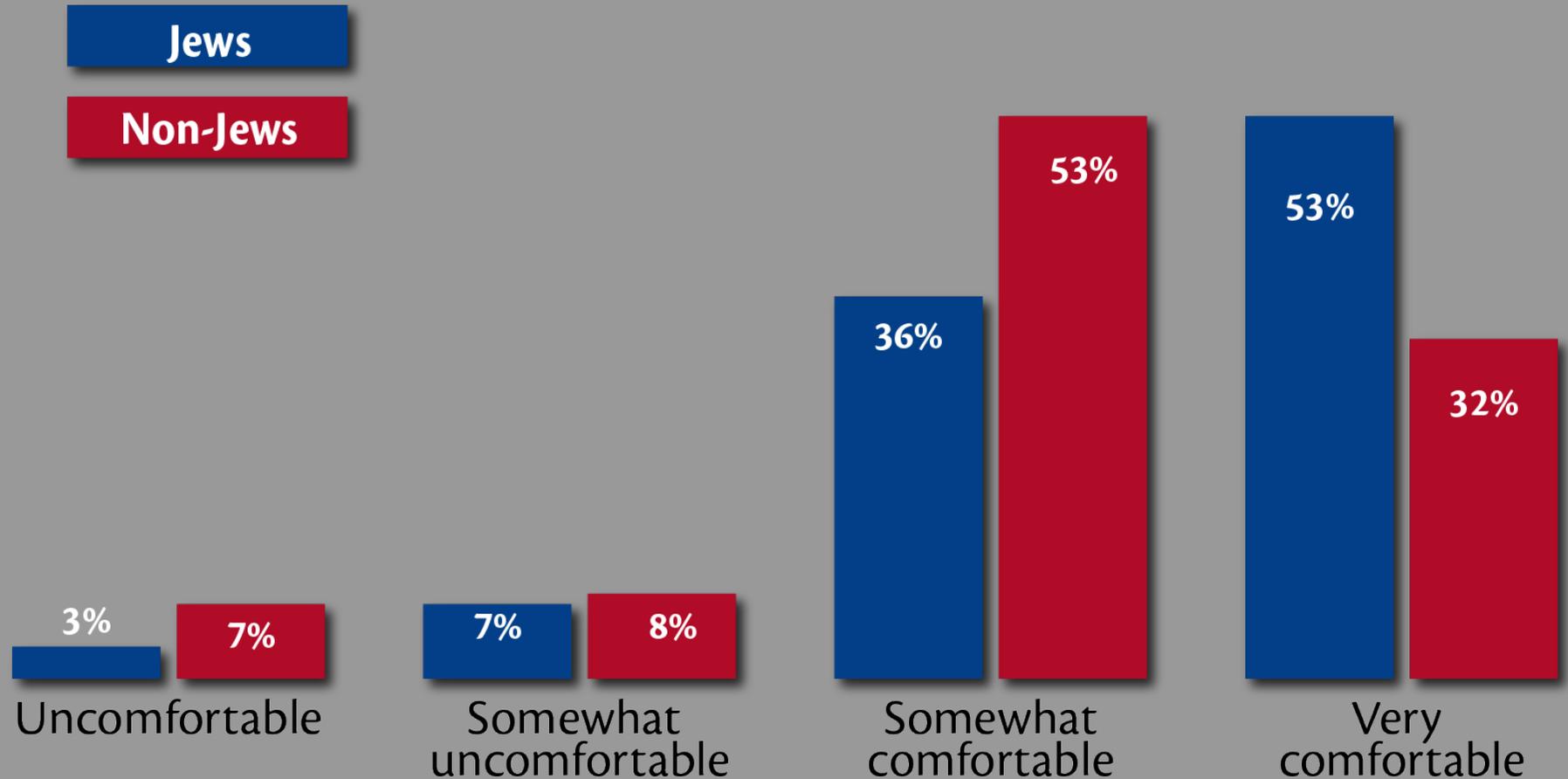
INDEX Sense of Comfort



JPPI Baseline

Every citizen of Israel **feels comfortable living in the country** according to their faith and way of life (so long as it does not undermine the foundations of coexistence).

How comfortable do you feel being yourself in Israel?



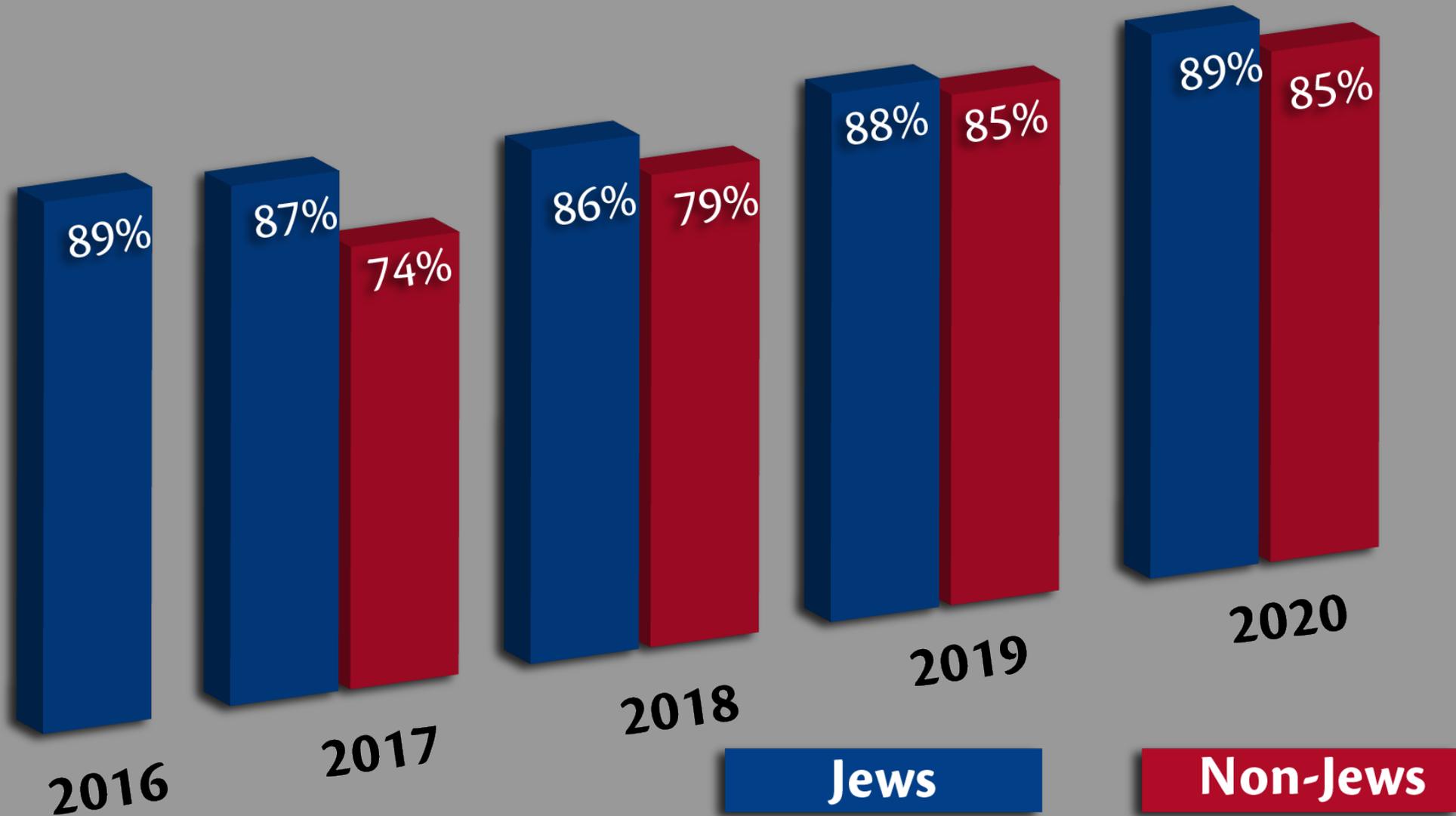
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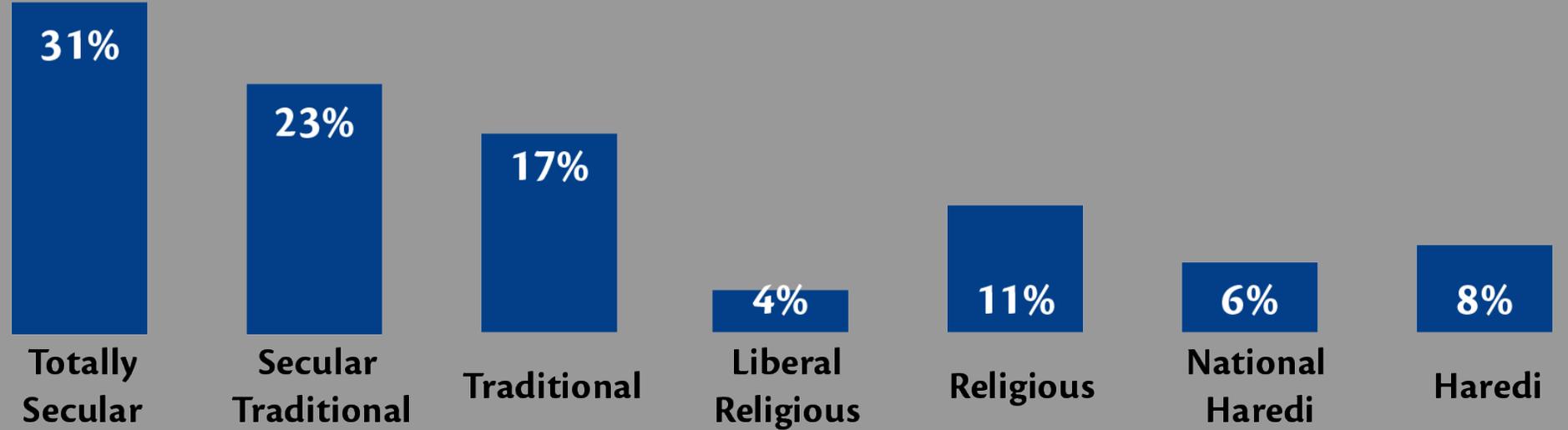
Percent who feel comfortable in Israel being themselves



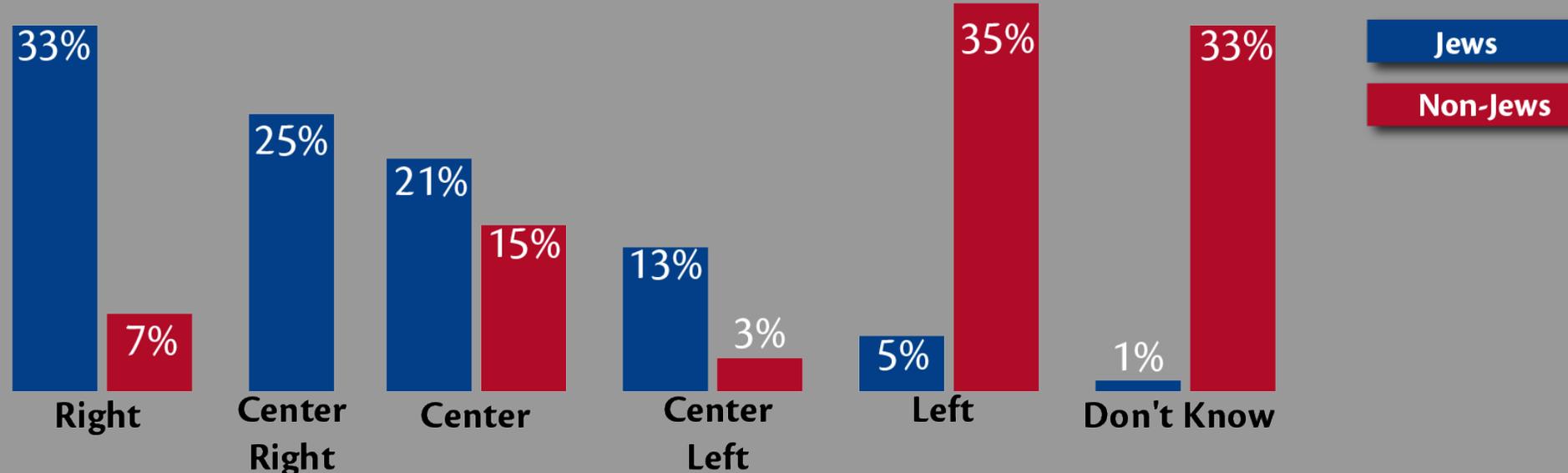
JPPI Baseline

Pluralism is a situation in which **different social, ideological, and religious groups with different beliefs and practices**, irrespective of their gender and origin, have an equal opportunity to legitimately express their differences in the public arena.

Level of religiosity (Jews only)



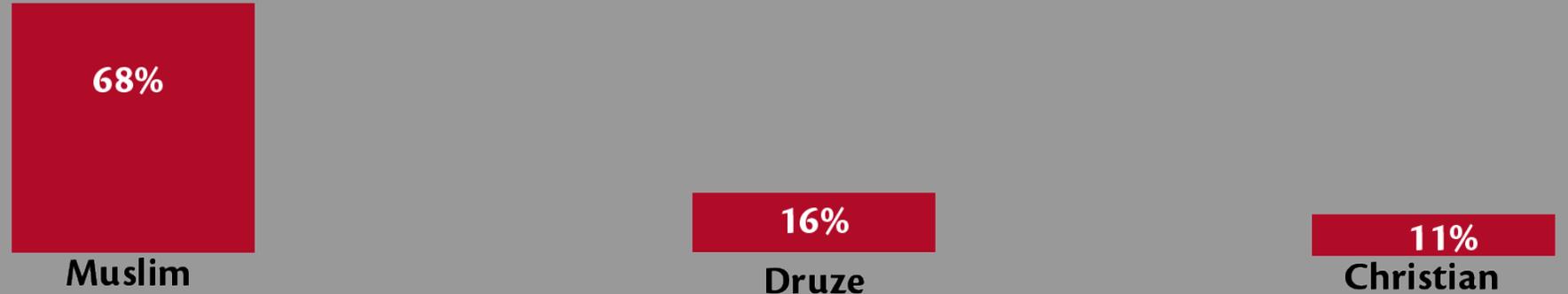
Political identification



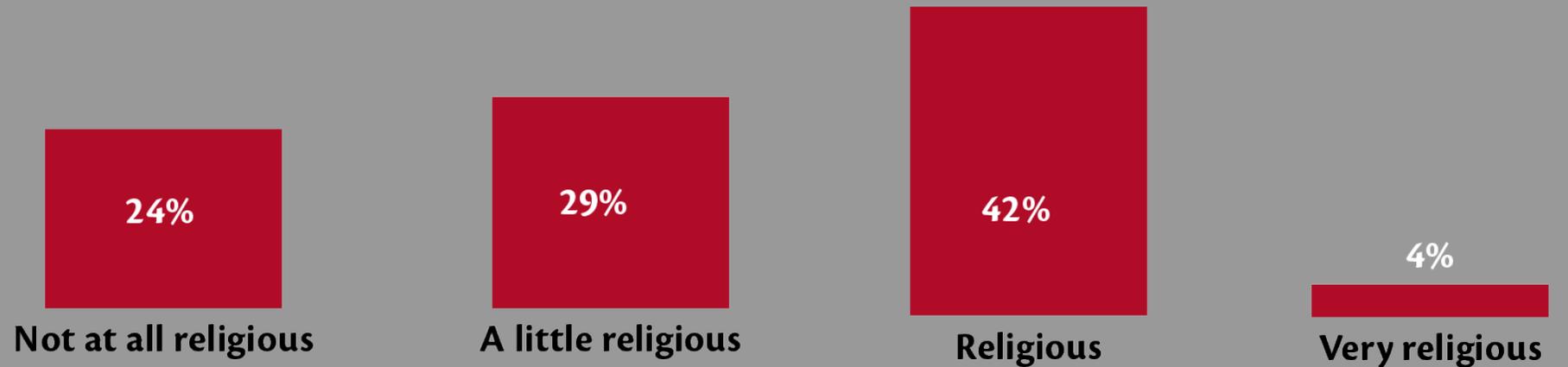
JPPI Baseline

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Non-Jews (weighted)



Main religious groups

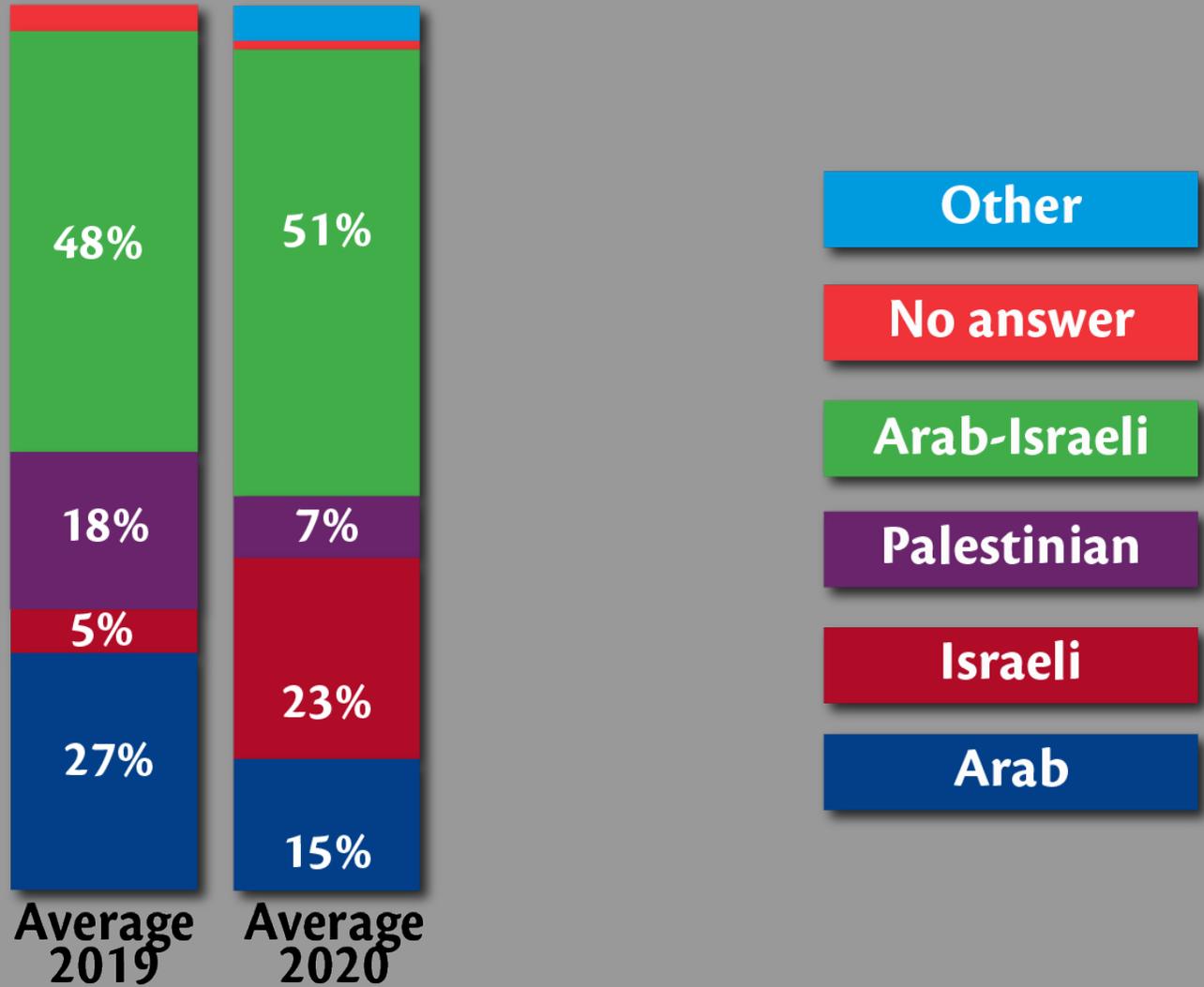


What is your level of religiosity?

JPPI Baseline

Pluralism is a situation in which **different social, ideological, and religious groups with different beliefs and practices**, irrespective of their gender and origin, have an equal opportunity to legitimately express their differences in the public arena.

Main Identity (Non-Jews)



INDEX Desirability to Live Together



JPPI Baseline

Within the framework of an expansive perception of Israel, coexistence is agreed upon within the 'state tent', including **living together** and sharing public space as much as possible, and living separately when desired.

In your opinion, was there ever a Jewish temple on Haram al-Sharif (the temple mount)
(Non-Jews Only)

There was once a Jewish temple

20%

There was never a Jewish temple

48%

Don't Know

33%

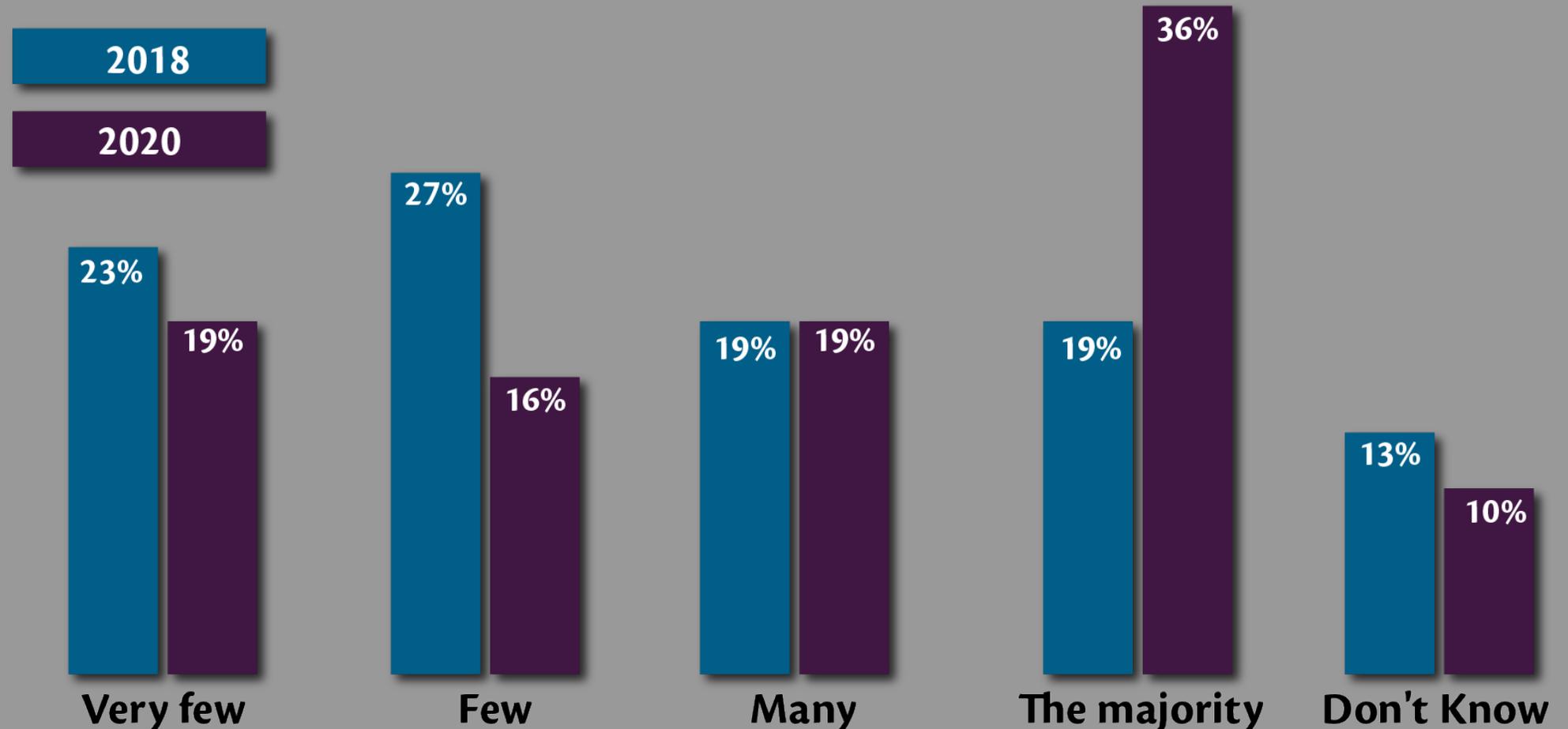
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JPPI Baseline

Within the framework of an expansive perception of Israel, coexistence is agreed upon within the 'state tent', including **living together** and sharing public space as much as possible, and living separately when desired.

What portion of Jews in Israel are political extremists? (Non-Jews Only)



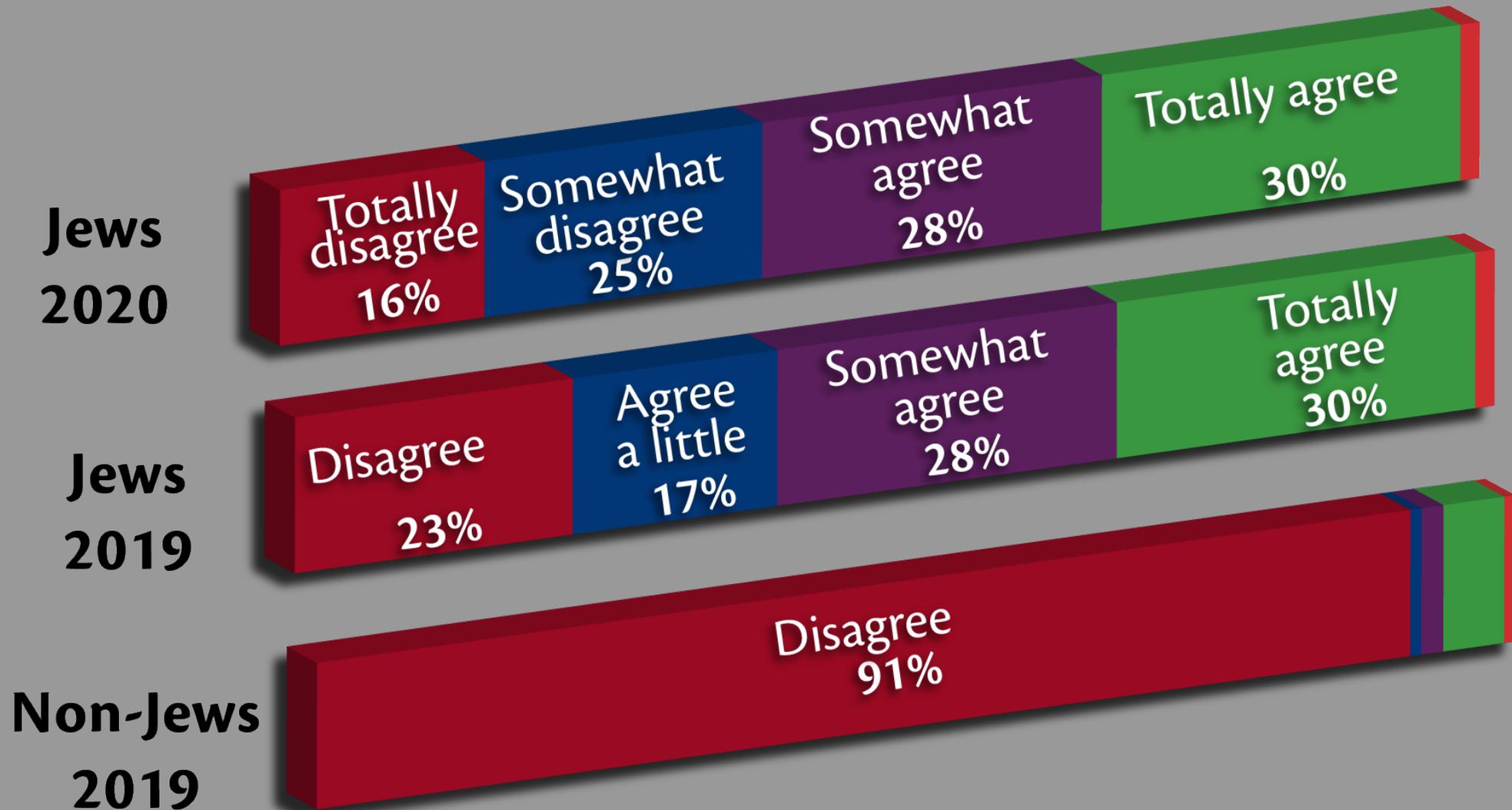
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JPPI Baseline

Within the framework of an expansive perception of Israel, coexistence is agreed upon within the 'state tent', including **living together** and sharing public space as much as possible, and living separately when desired.

To be a 'real Israeli', you must be Jewish



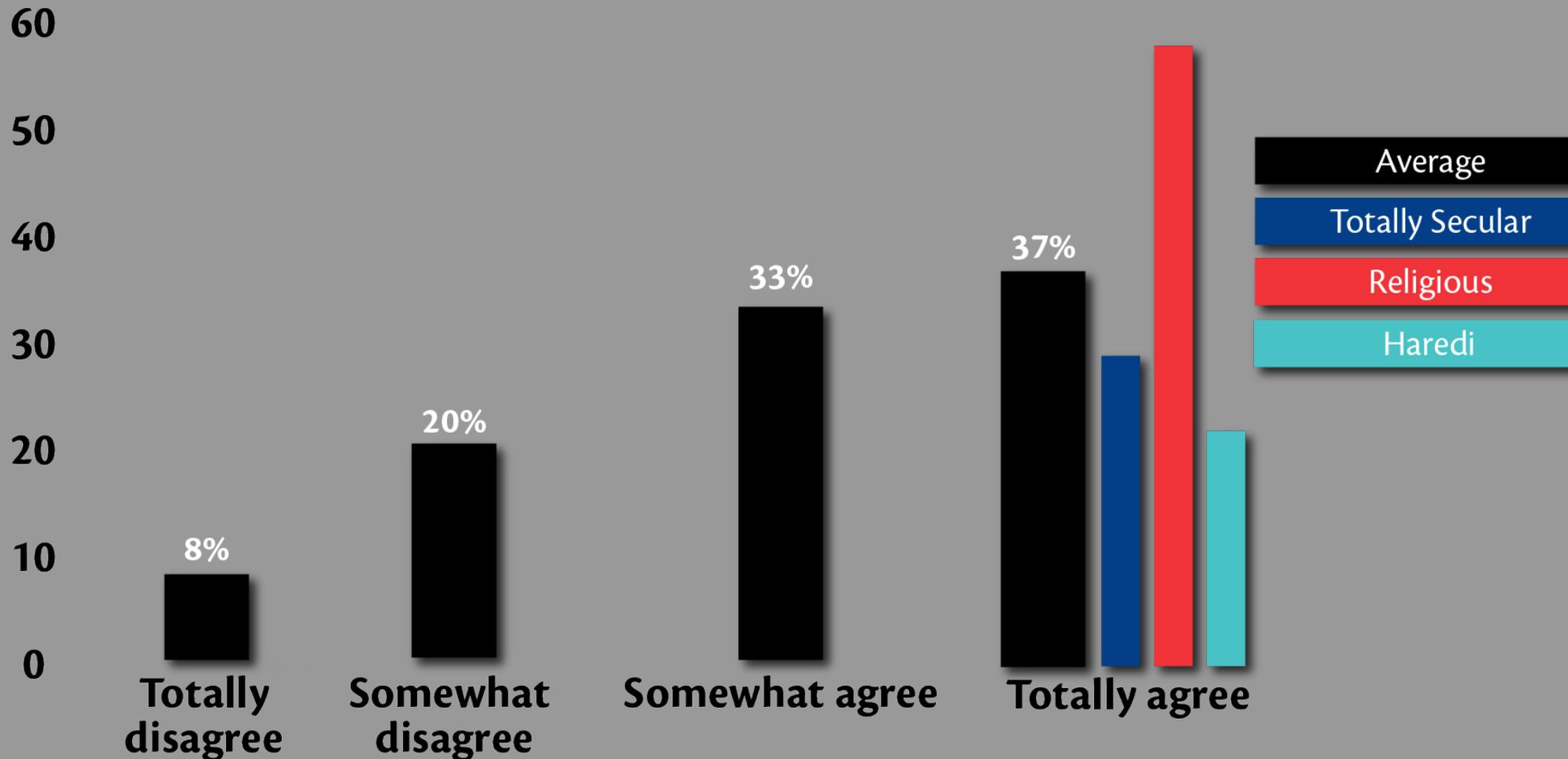
INDEX Desirability to Live Together



JPI Baseline

Within the framework of an expansive perception of Israel, coexistence is agreed upon within the 'state tent', including **living together** and sharing public space as much as possible, and living separately when desired.

To be a 'real Israel' you must be a Zionist (Jews only)



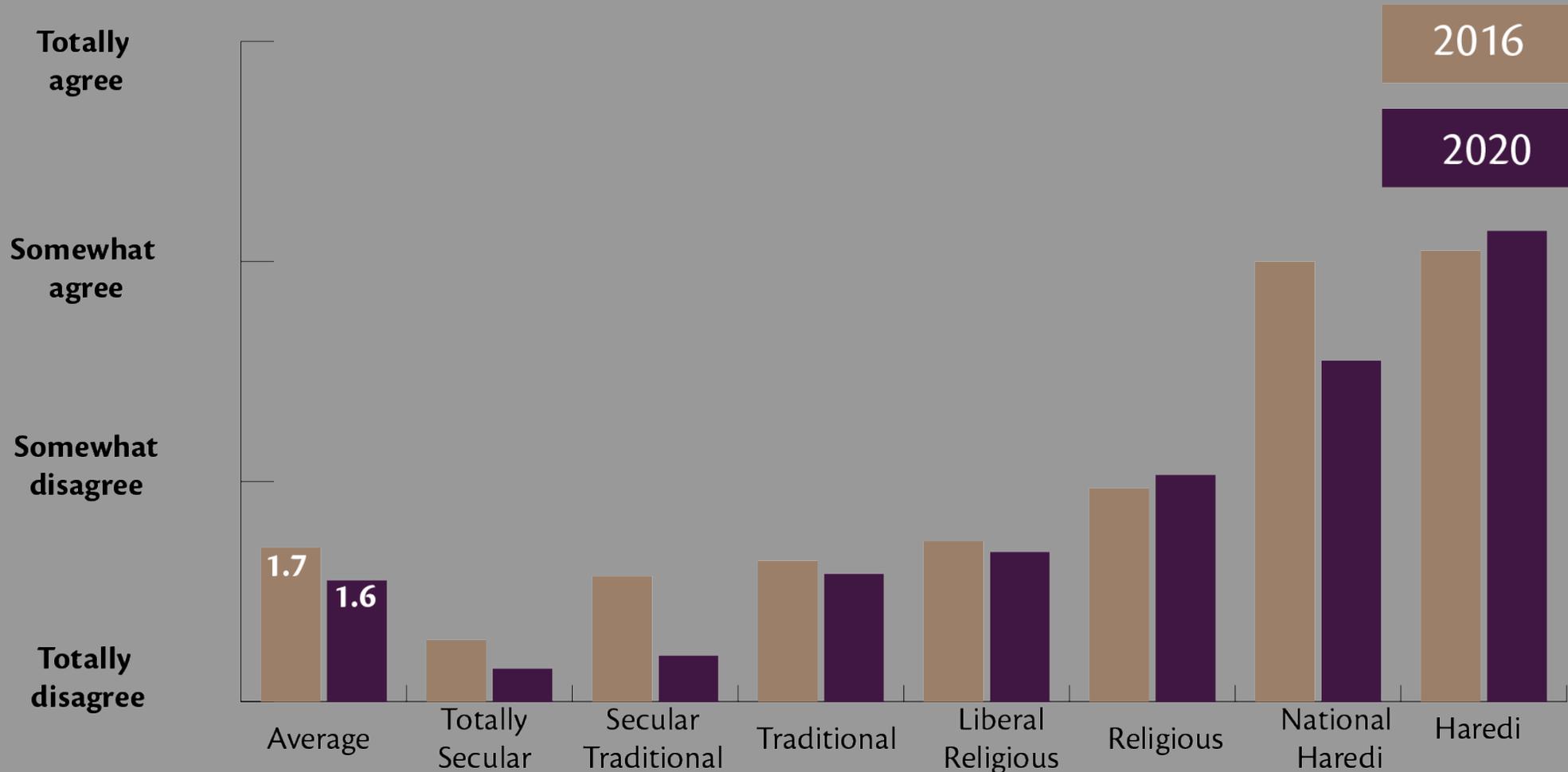
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JPPI Baseline

Within the framework of an expansive perception of Israel, coexistence is agreed upon within the 'state tent', including **living together** and sharing public space as much as possible, and living separately when desired.

Prefer that homosexuals not be members of Knesset (Jews only)



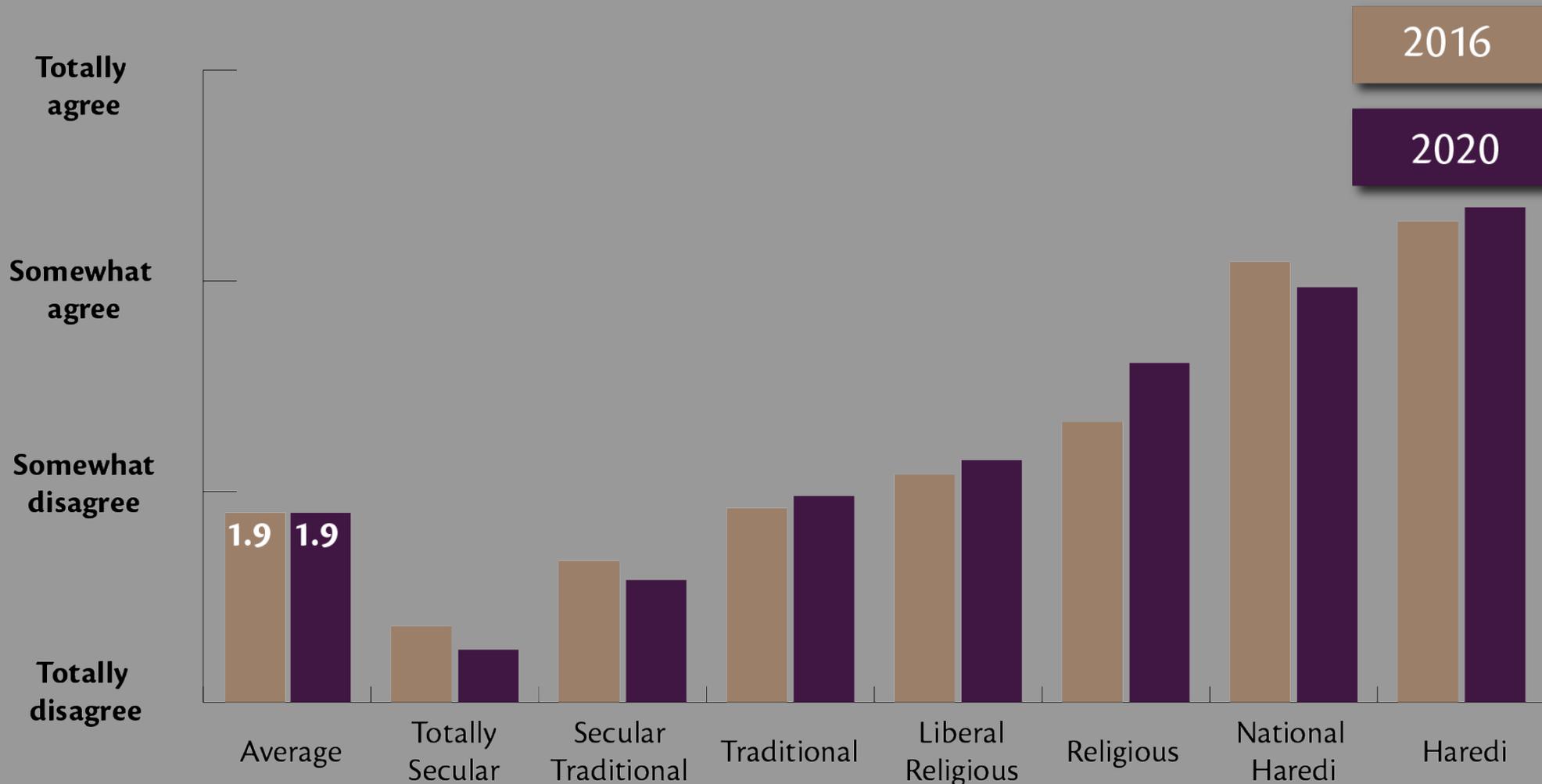
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Reform Jews are not real Jews (Jews only)



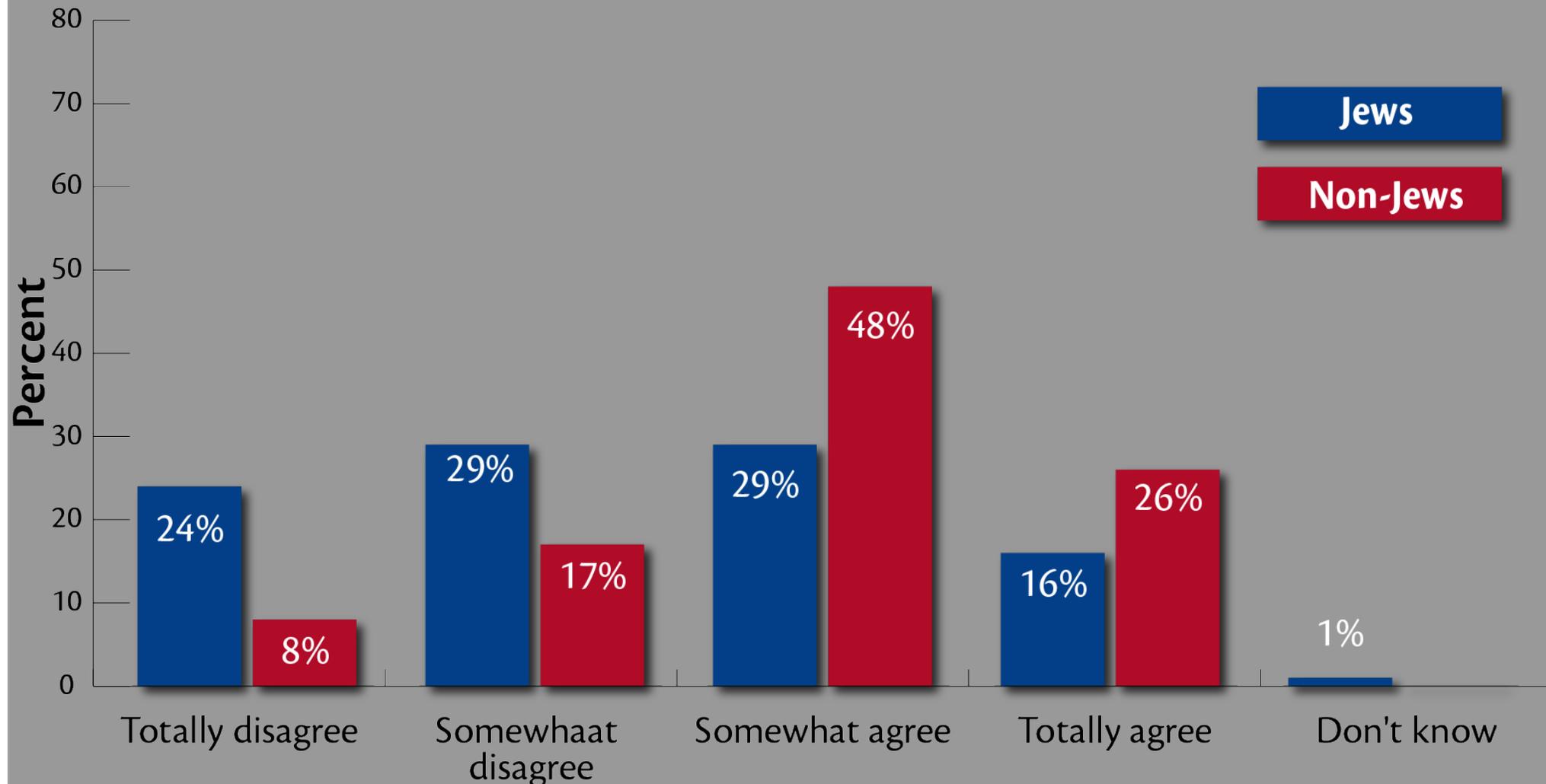
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JPPI Baseline

Within the framework of an expansive perception of Israel, coexistence is agreed upon within the 'state tent', including **living together** and sharing public space as much as possible, and living separately when desired.

There is too much freedom of expression in Israel



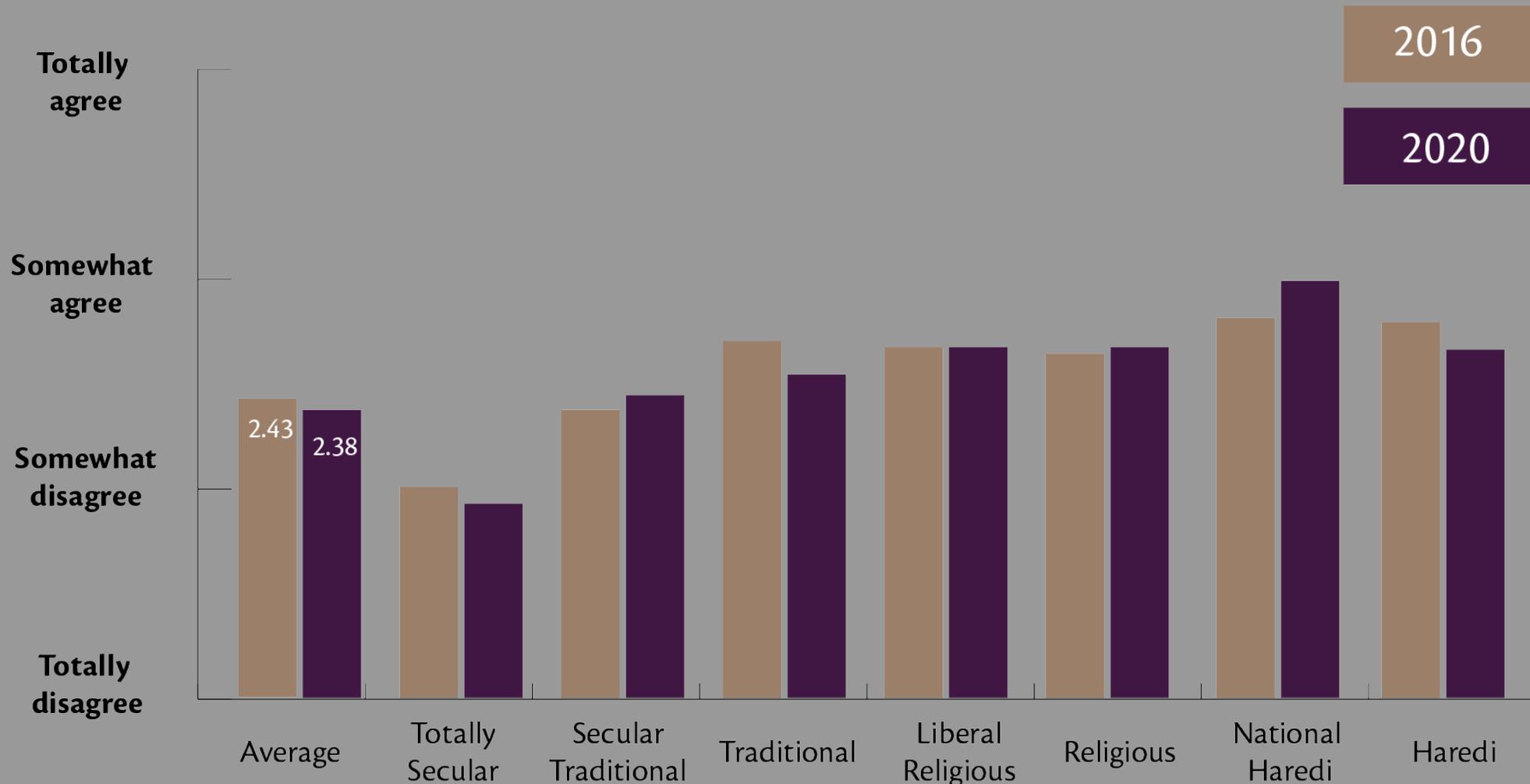
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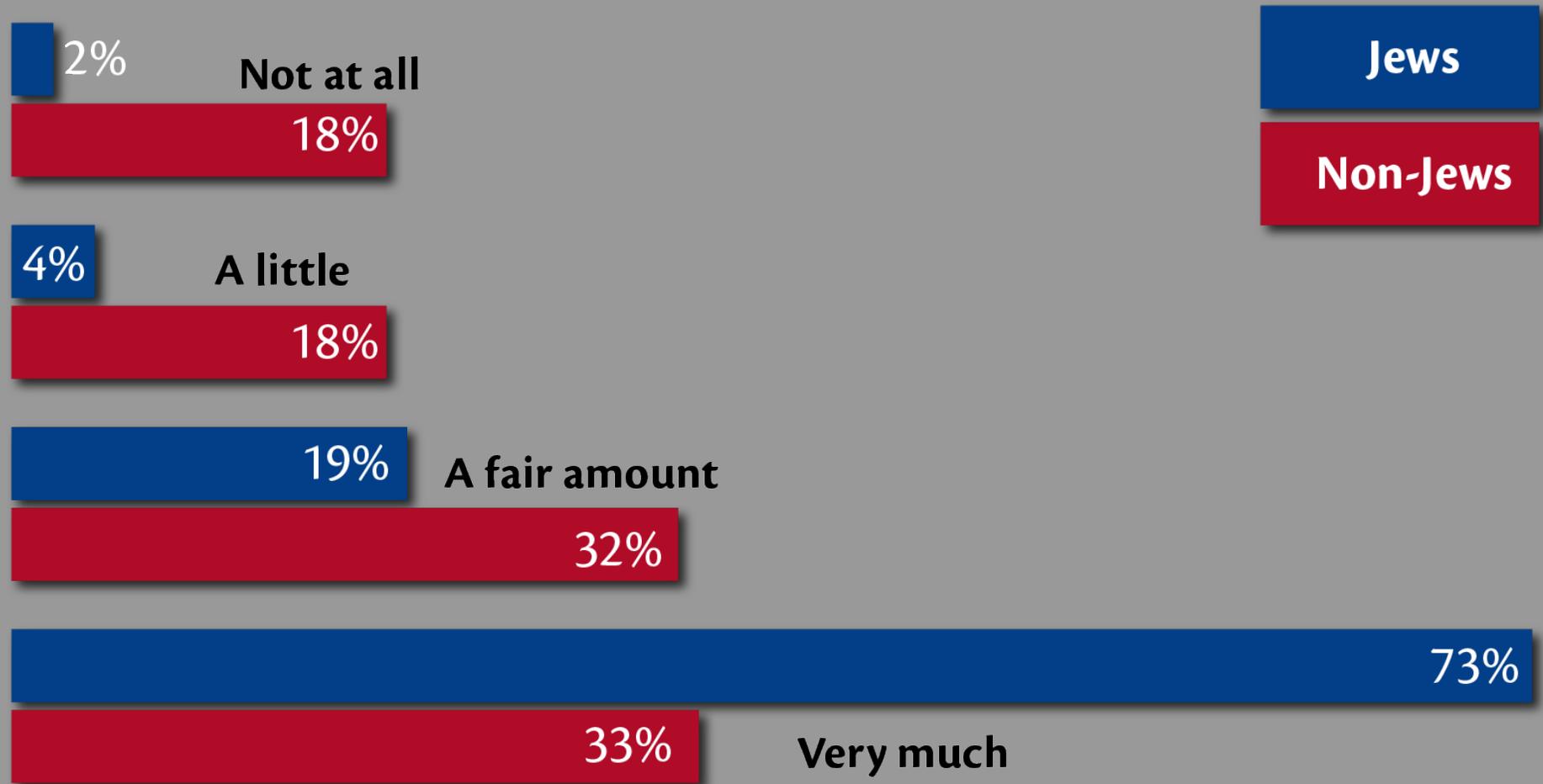
INDEX Collective Civic Responsibility



JPPI Baseline

Every citizen and segment of the population should take part, to the best of their abilities, in carrying the collective responsibility for the fate of the State of Israel, its security, its welfare, and its society. As such, national service, either serving in the military (priority) or **civil service** should be instituted in such a way as to ensure the participation of all sectors of the population in bearing the security and socio-economic burden.

To what extent do you feel like a 'real Israeli'?



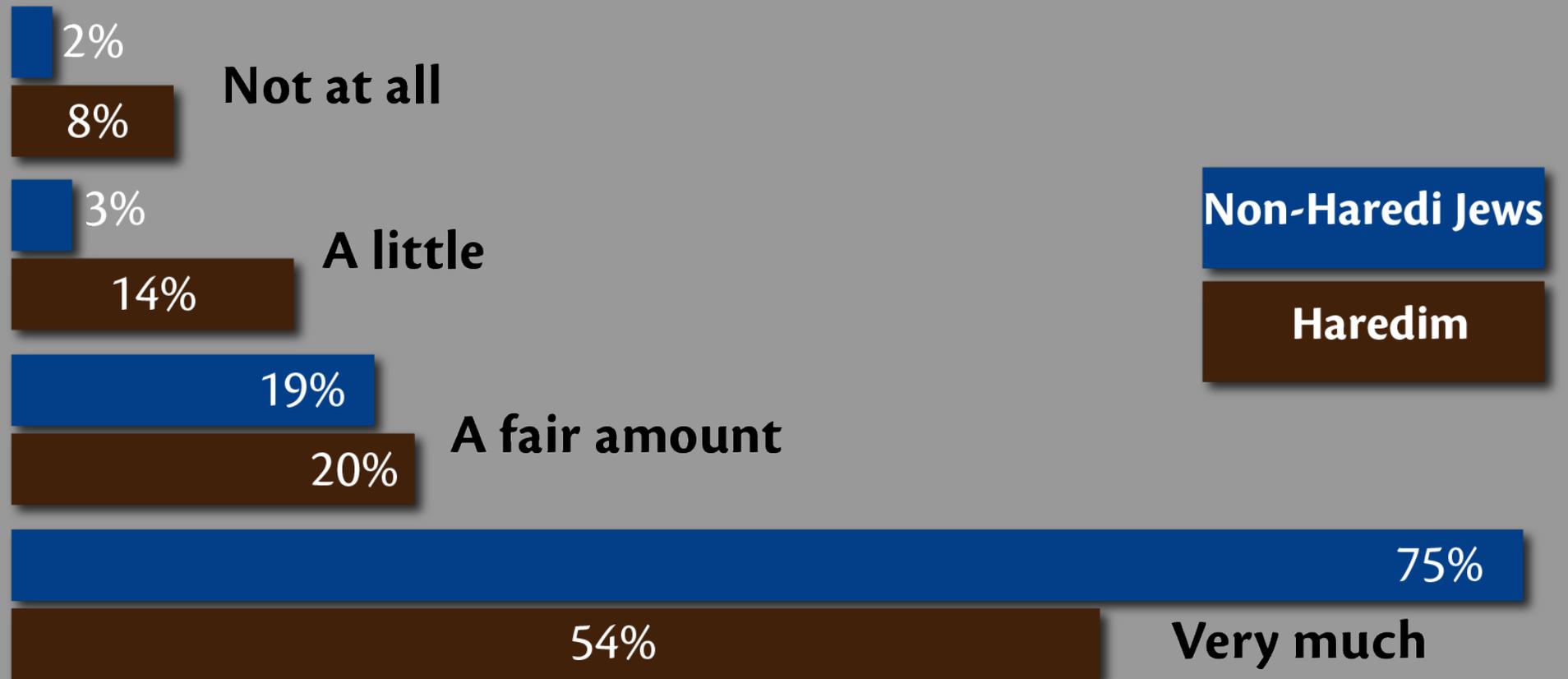
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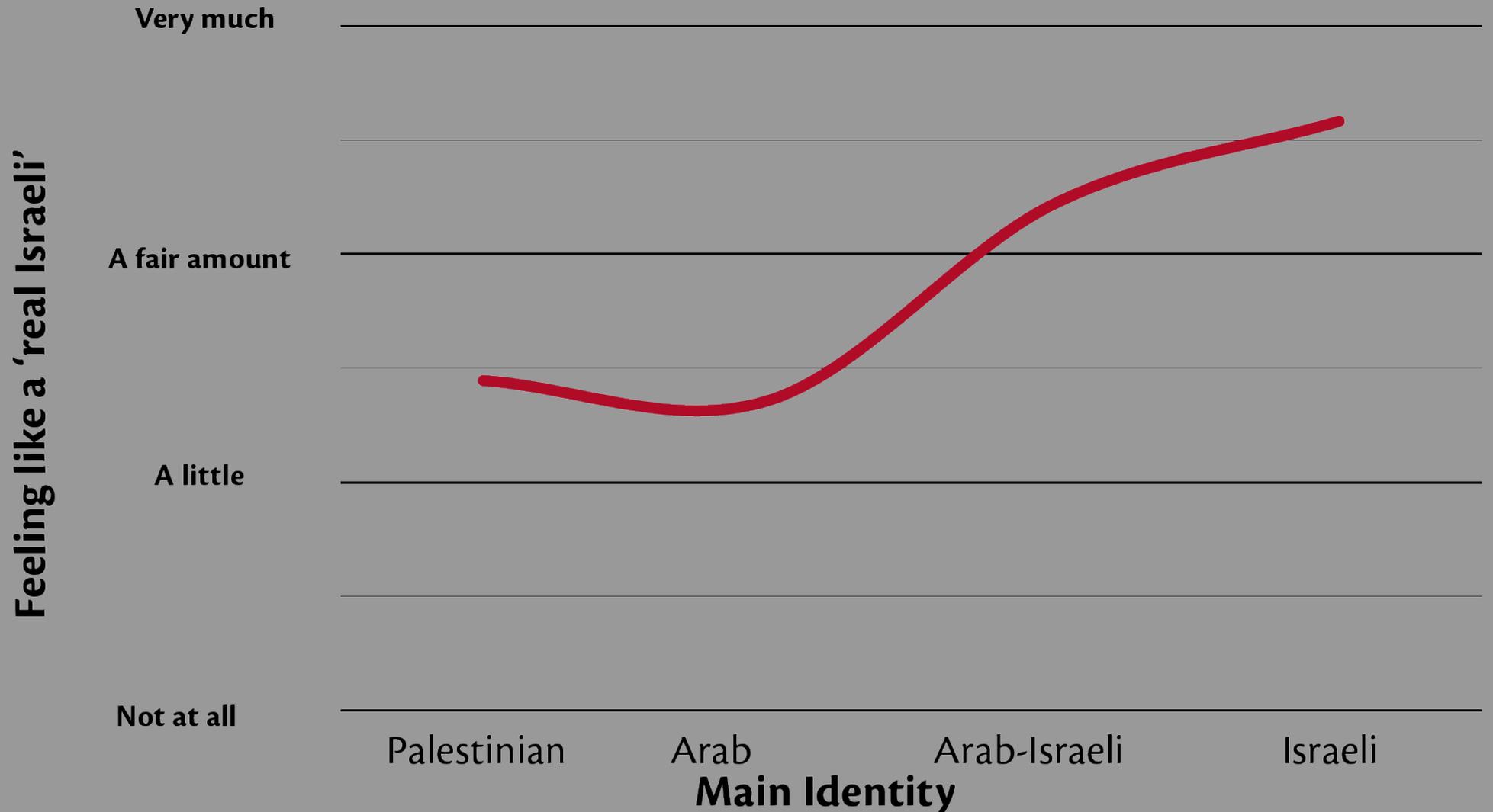
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To what extent do you feel like a 'real Israeli' and what is your main identity? (Non-Jews Only)



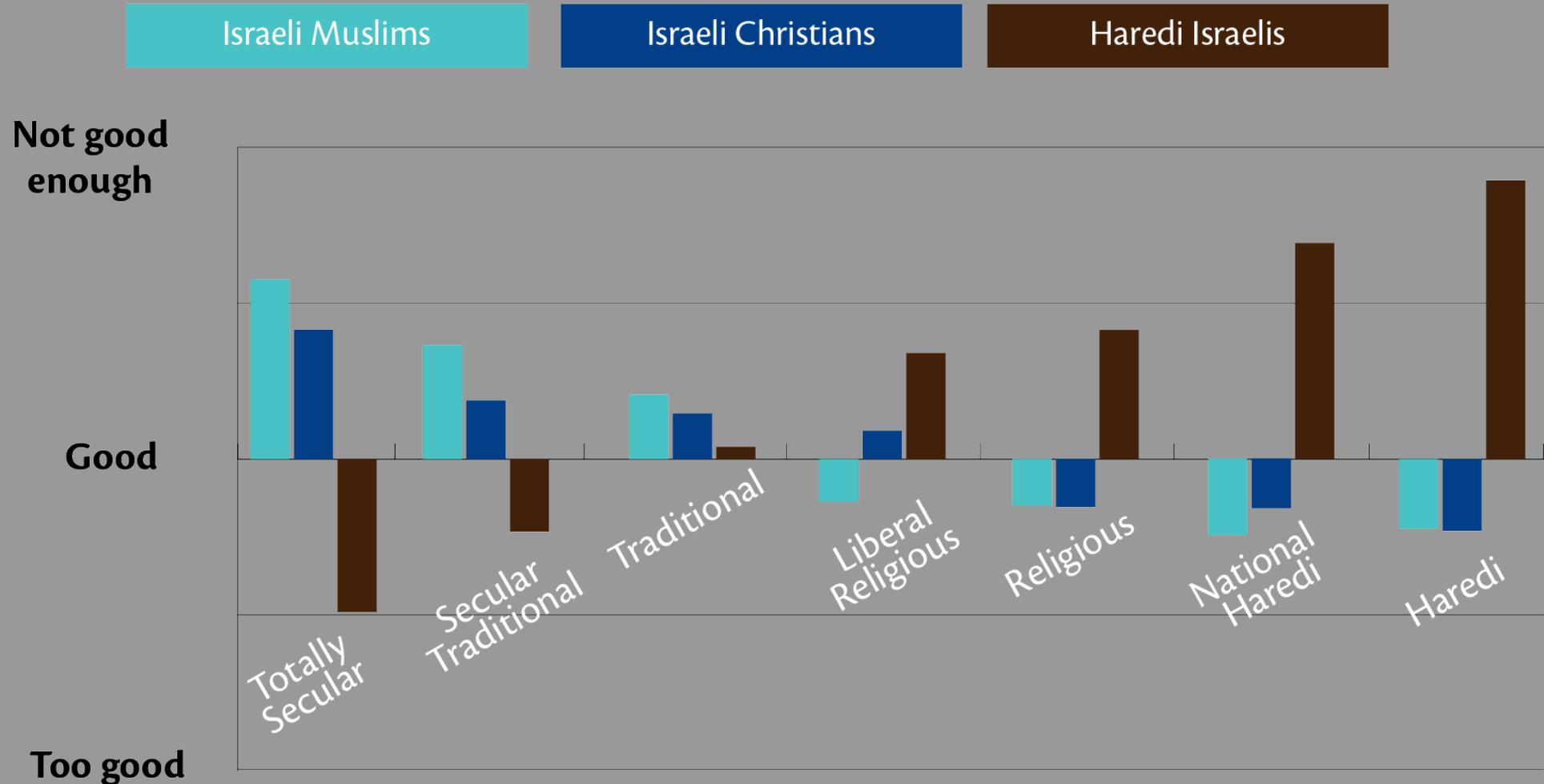
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In your opinion, how are the following groups treated by Israeli Jews



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Contribution to the success of Israel

Group	Perceived ranking from 1 to 4 (Israeli population)
Soldiers	3.9
Seculars	3.7
Druze	3.6
Right Wingers	3.4
Diaspora Jews	3.4
National Religious	3.4
Left Wingers	3.0
Settlers	2.9
Foreign Workers	2.6
Muslim Arabs	2.4
Haredim	2.3

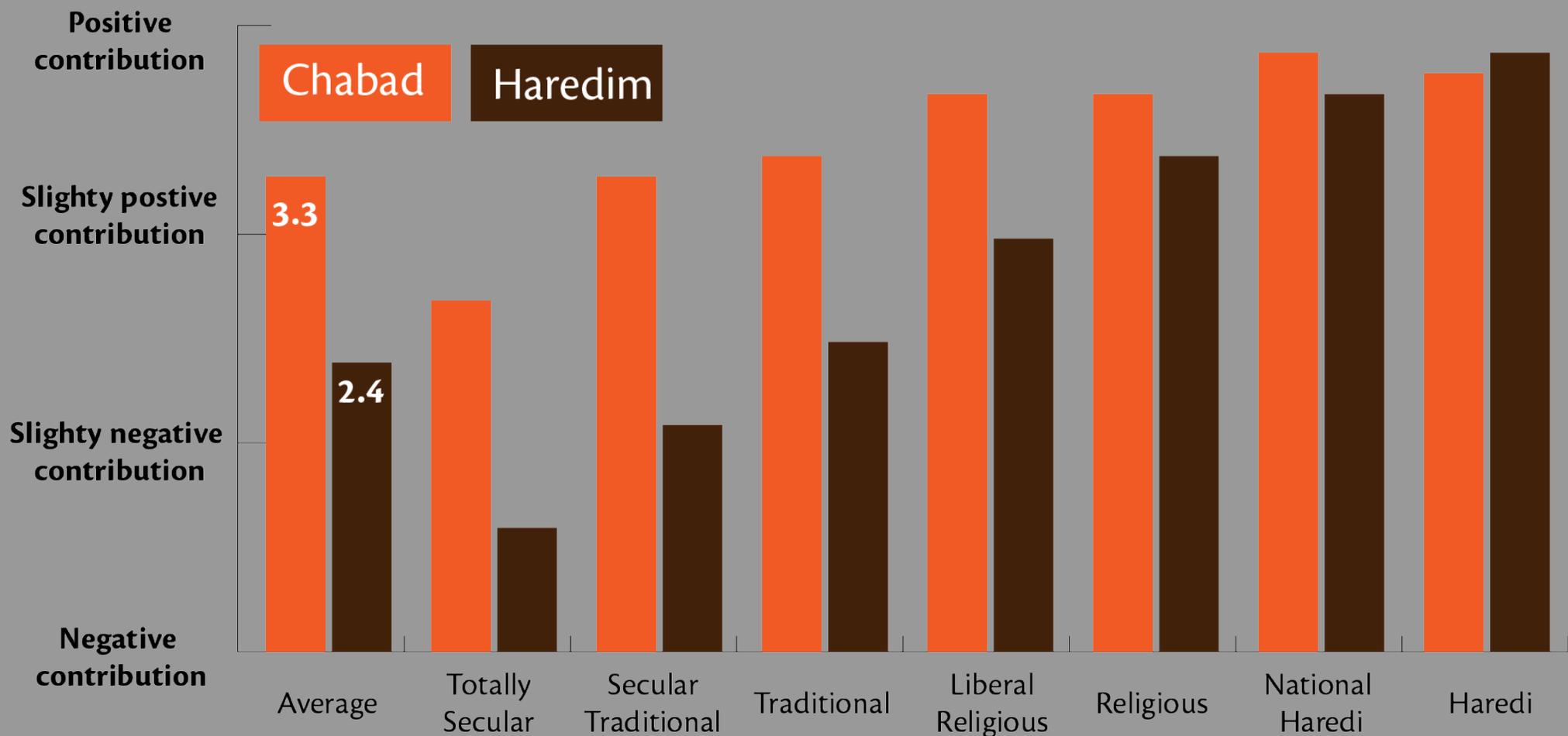
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Contribution by Chabad and Haredim towards the success of Israel (Jews only)



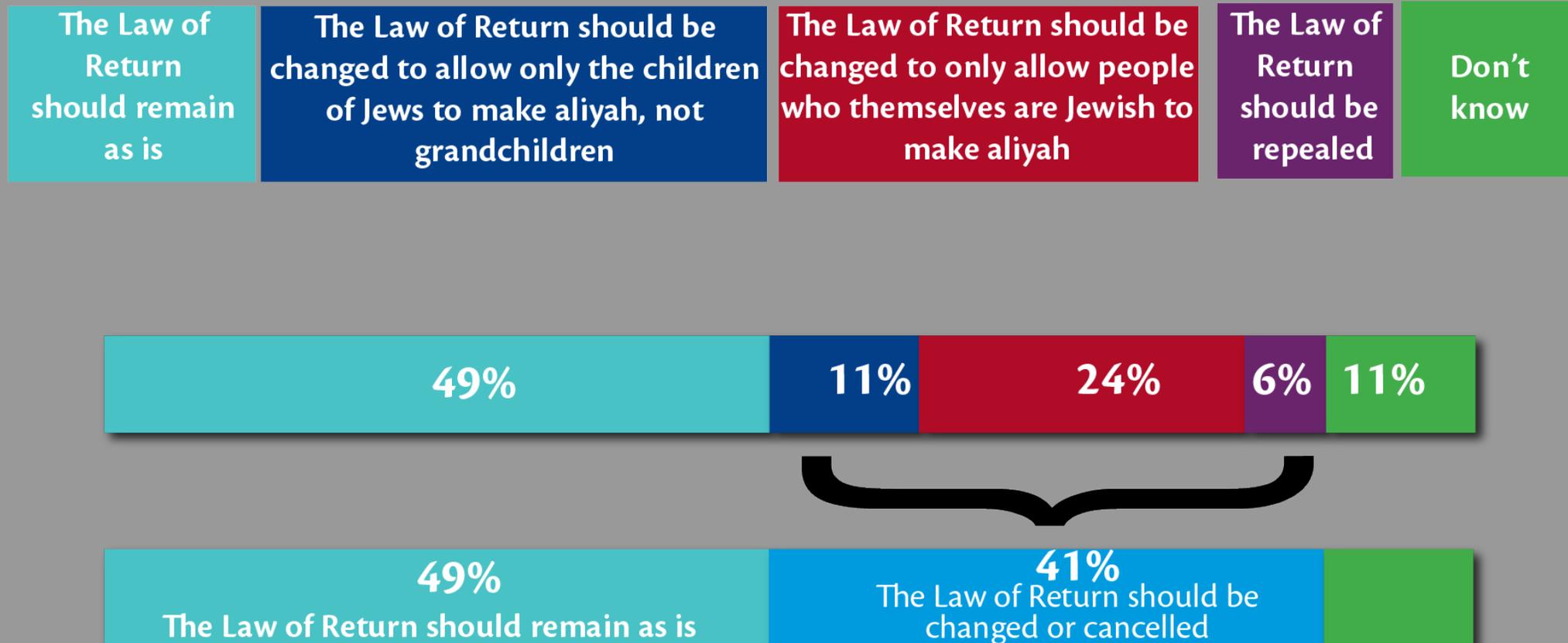
INDEX Return and Naturalization



JPPI Baseline

The **Law of Return** will continue to apply as is, and those entitled to immigrate under the Law of Return will receive entry permits to Israel. At the same time, amendments to the Citizenship Law will be made, so that a person who received an entry permit to Israel, who has spent at least a limited period of time (three to five years) and has met basic knowledge of language, heritage, history and institutions, will be able to become a citizen of the country.

With regard to the Law of Return, which of the following statements is closest to your view
(Jews only)



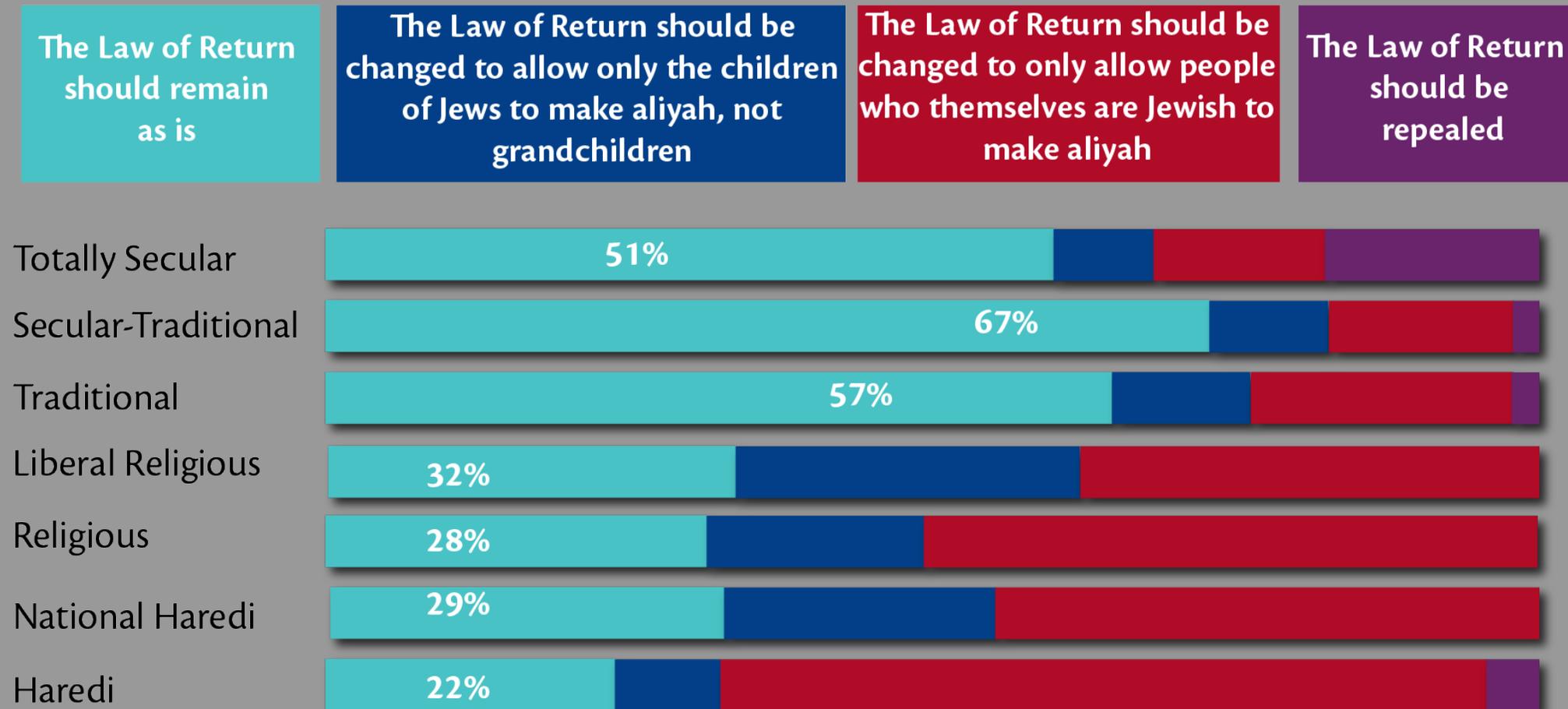
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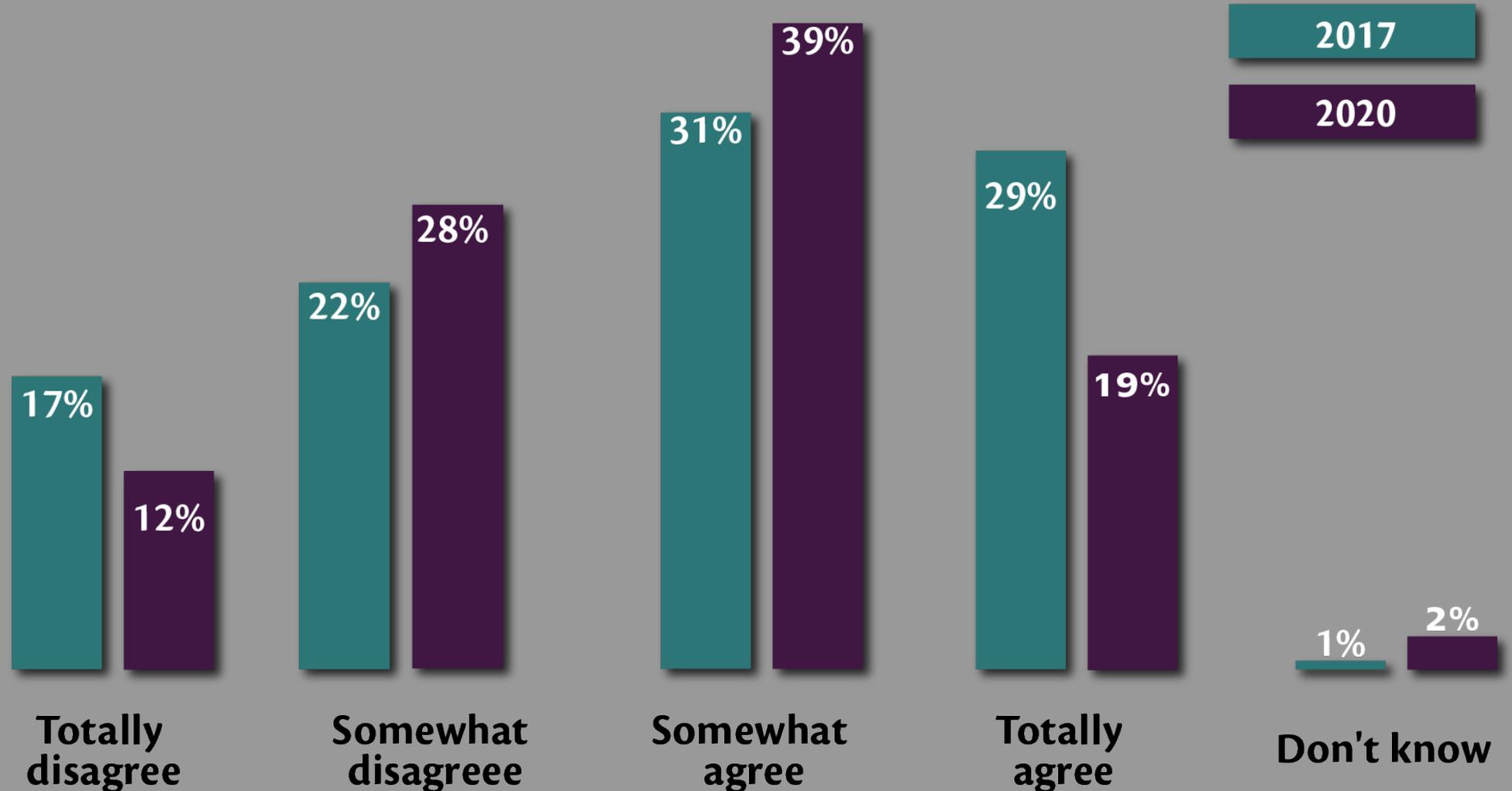
INDEX Gender Equality



JPPI Baseline

Enable **full gender equality** in all public areas, taking into account the cultural sensitivity and special circumstances that characterize certain sectors.

There is not enough gender equality within Arab society (Non-Jews Only)



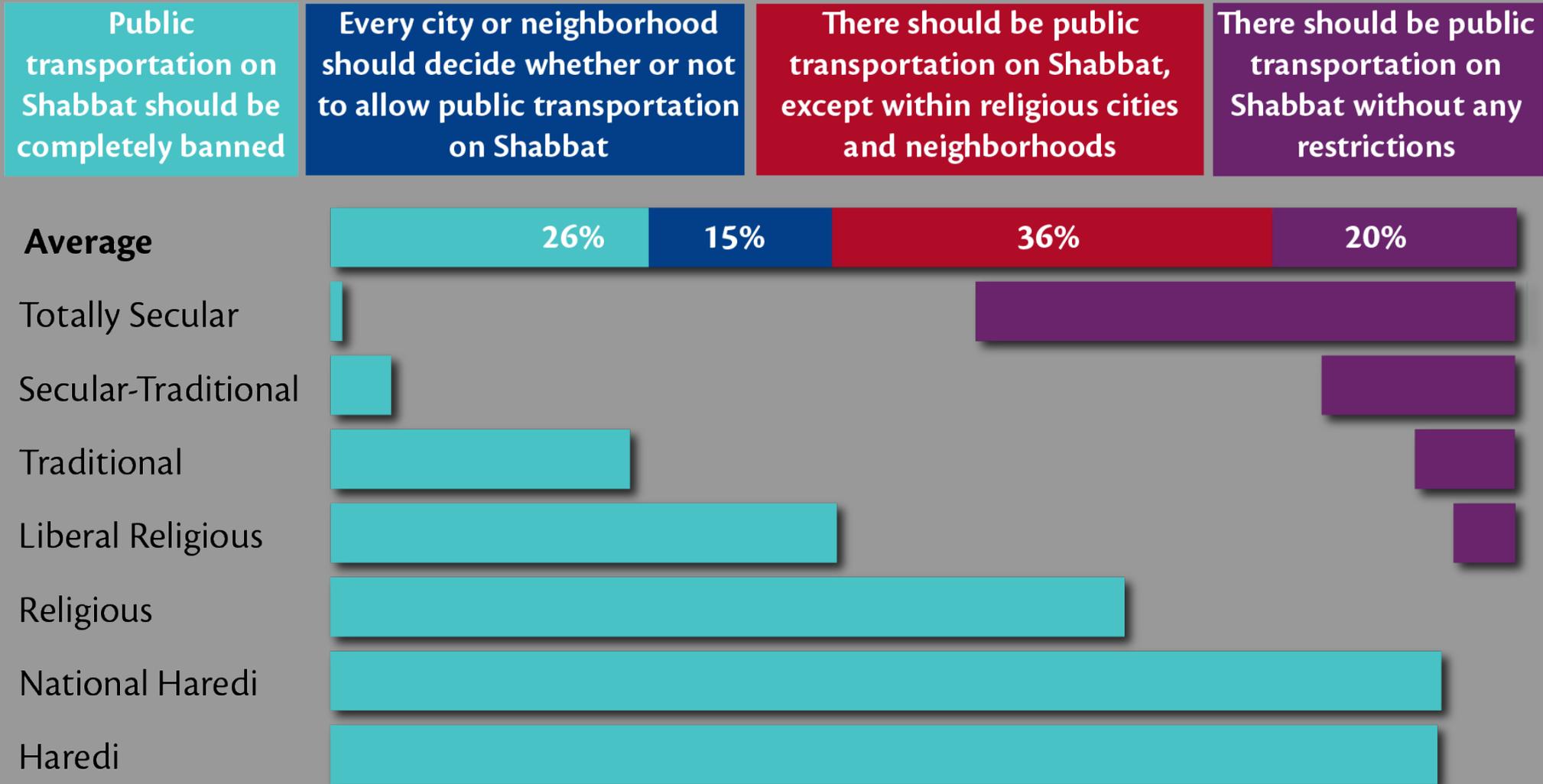
INDEX Shabbat: Public Transportation



JPPI Baseline

Public transportation will be permitted on Shabbat, within a framework determined by local authorities according to the nature and needs of the population in the area. Public transportation will be considered on the Shabbat by franchise and by means of small vehicles (such as minibuses).

With regard to the debate about public transportation on Shabbat, which of the following statements is closest to your view (*Jews only*)



INDEX Shabbat: Public Transportation

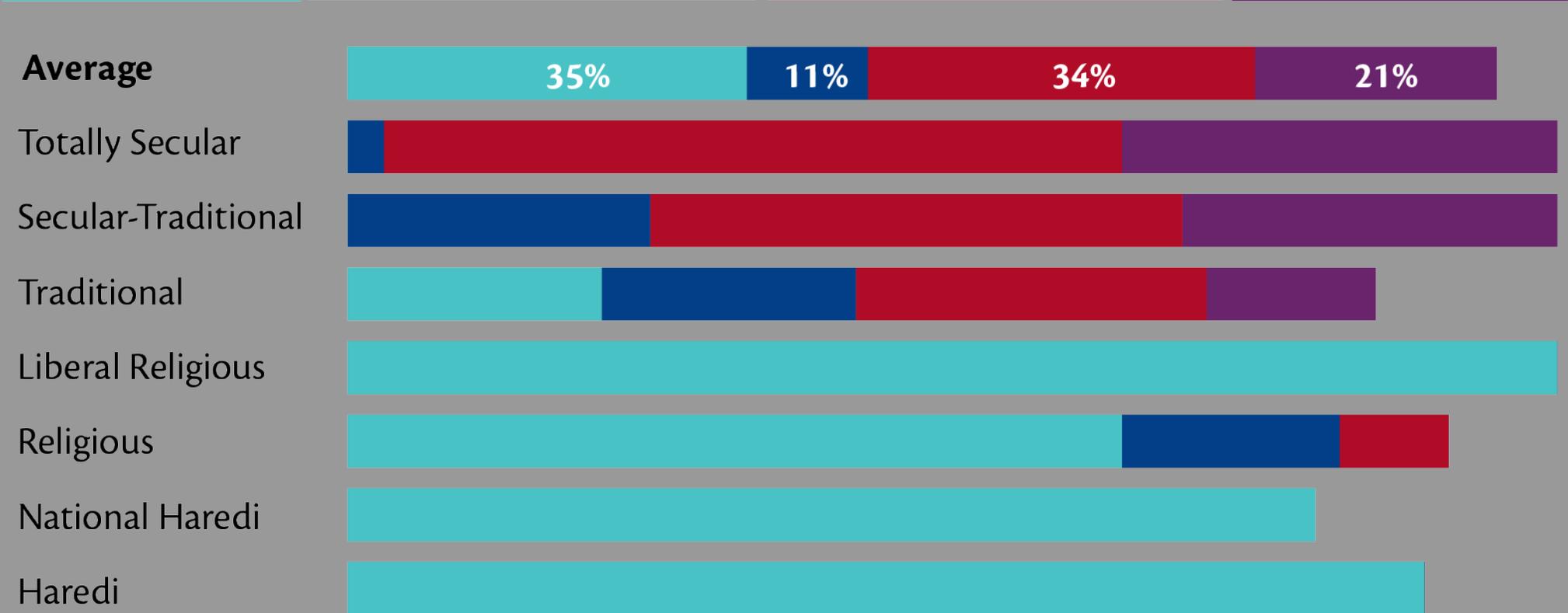


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With regard to the debate about public transportation on Shabbat, which of the following statements is closest to your view (Among Jews with access to a car)

Public transportation on Shabbat should be completely banned	Every city or neighborhood should decide whether or not to allow public transportation on Shabbat	There should be public transportation on Shabbat, except within religious cities and neighborhoods	There should be public transportation on Shabbat without any restrictions
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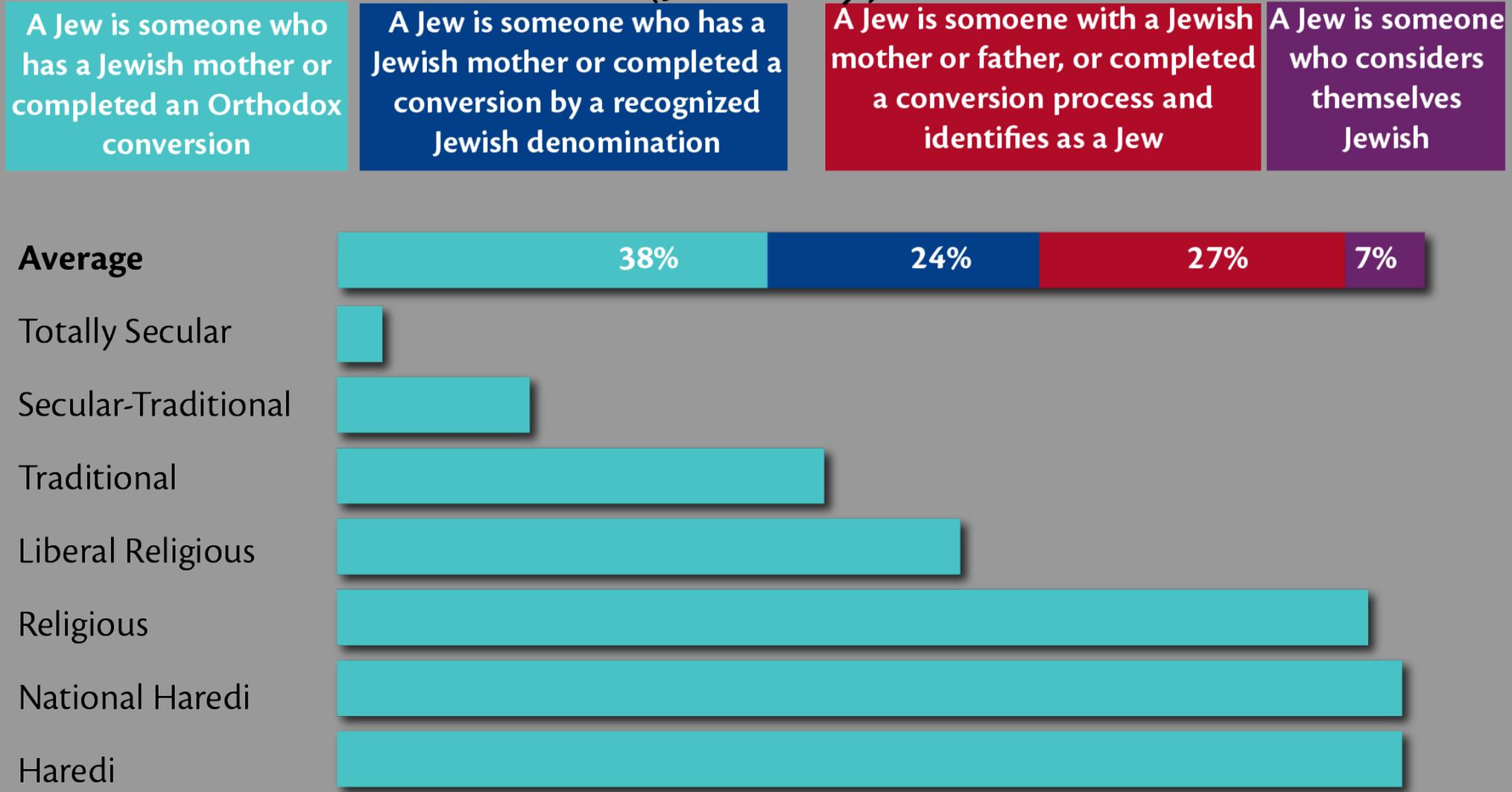
INDEX Conversion



JPPI Baseline

As far as the state is concerned, joining the Jewish people (in the unique interpretation of religion and nationality embodied in this concept) will be done through conversion. The state will strive to ensure that as **many conversions as possible** are carried out in the spirit of the recommendations of the Ne'eman Committee.

With regard to the conversion, which of the following statements is closest to your view
(Jews only)



JPPI Baseline

The state will establish a civil system parallel to the existing system for the purpose of registering a relationship and recognition as a family. The state shall grant marriage licenses to a person authorized to hold a marriage under the laws of their community or to a competent civil registration officer. A person who received a marriage license **shall choose a marriage and ceremony officiator of their choice**. In order to annul the marriage in the civil track, it will be necessary to obtain approval from the Family Court.

Intra-Marriage

Level of religiosity

		Level of religiosity						
		Totally Secular	Secular Traditional	Traditional	Liberal Religious	Religious	National Haredi	Haredi
Level of religiosity of partner/spouse	Totally Secular	83%	26%	7%		2%		
	Secular Traditional	15%	64%	17%	5%	2%		
	Traditional	2%	9%	64%	16%	2%		2%
	Liberal Religious		2%	7%	42%	6%		
	Religious			2%	26%	73%	21%	
	National Haredi				5%	8%	69%	
	Haredi				5%	6%	10%	98%
	Percent Single	20%	17%	18%	14%	19%	17%	14%

INDEX Marriage

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With regard to the Chief Rabbinate of Israel, which of the following statements is closest to your view
(*Jews only*)

